

**DEXTER VILLAGE COUNCIL  
REGULAR MEETING  
MONDAY, NOVEMBER 11, 2013**

**A. CALL TO ORDER**

The meeting was called to order at 7:30 PM by President Keough at the Dexter Senior Center located at 7720 Ann Arbor Street in Dexter, Michigan.

**B. ROLL CALL:** President Keough

J. Carson  
D. Fisher  
J. Semifero

P. Cousins  
J. Knight  
R. Tell

Also present: Donna Dettling, Village Manager; Courtney Nicholls, Assistant Village Manager; Laura Kreps, Interim Community Development Manager; Carol Jones, Village Clerk; Dan Schlaff, Public Services Superintendent; Scott Maurer, Water and Sewer Department; Patrick Droze, Orchard, Hiltz & McCliment; Lane Davis, Ann Arbor Trout Unlimited; residents and media.

**C. APPROVAL OF THE MINUTES**

1. Regular Council Meeting – October 28, 2013

Motion Knight; support Fisher to approve the minutes of the Regular Council Meeting of October 28, 2013 as presented.

Unanimous voice vote for approval

**D. PREARRANGED PARTICIPATION**

Trout Unlimited Update from Lane Davis

Mr. Davis provided a handout that discussed the Mill Creek fishery development progress which identified the trout stocking sites, results, water temperatures measured in July, count of fish and participation at Dexter Daze. Mr. Davis explained that Trout Unlimited now feel the next step is to have the Department of Natural Resources take over the stocking.

**E. APPROVAL OF THE AGENDA**

Motion Carson; support Semifero to approve the agenda as presented.

Unanimous voice vote for approval

**F. PUBLIC HEARINGS**

*Action on each public hearing will be taken immediately following the close of the hearing*

None

## **G. NON-ARRANGED PARTICIPATION**

Lori Hollenbeck of 3558 Central Street, Dexter stated she was present two weeks ago at the Council Meeting and addressed the issue of the Dexter Mill. She spoke this time of the bird seed sale over the past weekend and if the parking is limited to seven spaces for such an event, it will kill their business.

## **H. COMMUNICATIONS:**

1. Upcoming Meeting List
2. Sign Calendar

## **I. REPORTS**

1. Interim Community Development Manager – Laura Kreps

Ms. Kreps submits her report per packet. Ms. Kreps gave the following updates:

- DexTech Tree Replacement – recommend not changing the ordinance. The Planning Commission feels that this is a ZBA issue or it could be handled by the Village Council.
- The Sign Ordinance Sub-committee met to get Ms. Kreps up to speed on what has been happening and how new development areas on Broad and Grand Streets should be treated.
- On Friday met with the new owners of Victoria Commons. They are looking to reduce the number of units to 65 and would look more like townhouses with 3-6 units per building. They plan to be before Planning Commission in January.

2. Public Services Superintendent – Dan Schlaff

Mr. Schlaff submits his progress report of the DPW and Water/Sewer per packet. Mr. Schlaff gave the following updates:

- The water tower was down for the past two weeks, however not all of the work was completed. There will be a need to do more in the spring. Have done many upgrades that allow the Village to run the system off pressure. Can also dial a chemical in more easily.
- Running both boilers at the sewer plant. Hope to be done with the secondary cover. Running off new hoses on the sludge pump and still need to check tanks for leaks. Cannot land apply sludge due to the season and now looking at either a sludge pressing or hauling. The good news is that construction activity has picked up on the project.
- Blending tank has one of the mixers down. Thought it may be not an expensive fix but have found it will be \$17,000 to \$18,000. The problem

is disposable rags coming through which are not really disposable. Need to educate the residents on this issue.

3. Boards, Commissions. & Other Reports-"Bi-annual or as needed"

None

4. Subcommittee Reports -None

Economic Preparedness

Facilities

Roads

Utility

Website

5. Village Manager Report

Mrs. Dettling submits her report as per packet. Mrs. Dettling gave the following verbal updates:

- NUBCO surcharges seem to be around \$3,000 to \$4,000. They<sup>1.00</sup> are doing what they need to for now but may see some changes as production goes up.
- The Village and Paul Evanoff received notice of an award from the American Society of Landscape Architects on the Mill Creek Park Project.
- We did receive the grant for the Safe Routes to School project with work most likely in the summer of 2014. We did not receive funding for the rapid flashing beacons but may look at other funding sources for them.
- River Terrace Trail meeting set for Thursday afternoon to discuss construction.
- Question was asked regarding the LED lights and if they are under warranty. (Yes)

6. President's Report

Mr. Keough submits his report as per packet. In addition Mr. Keough reported on the following:

- Have recommended the appointment of Virginia Davis to the Arts, Culture and Heritage Committee.
- Scott Bell is stepping down from the Planning Commission.
- The Regional Fire Department met at Webster Township on October 30. A major issue with the proposed agreement is representation on the board. The next regular meeting is November 13.
- The DDA has accepted the offer from DWC. Believe that the County has passed the Brownfield agreement at their end.
- Trying to attend the Michigan Strategic Fund hearing on November 14.

## **J. CONSENT AGENDA**

1. Consideration of: Bills and Payroll in the amount of \$222,064.99
2. Consideration of: Appointment of Virginia Davis to the Arts, Culture & Heritage Committee with a Term Ending June 2014

Motion Fisher; support Semifero to approve items 1 and 2 of the Consent Agenda.

Unanimous voice vote for approval

## **K. OLD BUSINESS-Consideration and Discussion of:**

1. Discussion of: Cityhood Next Steps-Charter Commission Update

Included in the packet was a summary report on the next steps .

## **L. NEW BUSINESS-Consideration of and Discussion of:**

1. Consideration of: Recommendation from Planning Commission to approve the Special Land Use Request from Karen Spaulding at 3659 Cushing Court to Allow Four (4) or More Dogs/Cats

Motion Fisher; support Carson to approve the recommendation from the Planning Commission to approve the Special Land Use Request from Karen Spaulding at 3659 Cushing Court to allow four (4) or more dogs/cats with the following conditions: no more than two (2) cats and four (4) dogs shall be housed at the residence at any one time; dogs must be contained within the fenced rear yard or leashed when on walks; and the applicant shall procure a Zoning Compliance permit annually (on or before the first day of January) as outlined in Section 10-38 of the Village of Dexter's Codified Ordinance.

Ayes: Carson, Cousins, Fisher, Knight, Semifero, Tell and Keough

Nays: None

Motion carries

2. Consideration of: Resolution Authorizing the SAW Grant Agreement to Fund a Sanitary Sewer System Asset Management Plan

Motion Fisher; support Knight to approve the resolution authorizing the SAW Grant Agreement to fund a Sanitary Sewer System Asset Management Plan in the amount of \$300,300.

Ayes: Cousins, Fisher, Knight, Semifero, Tell, Carson and Keough

Nays: None

Motion carries

3. Consideration of: Resolution Authorizing the SAW Grant Agreement to Fund a Stormwater Asset Management and Stormwater Management Plan

Motion Fisher; support Cousins to approve the resolution authorizing the SAW Grant Agreement to fund a Stormwater Asset Management and Stormwater Management Plan in the amount of \$400,600.

Ayes: Fisher, Knight, Semifero, Tell, Carson, Cousins and Keough

Nays: None

Motion carries

4. Consideration of: Setting a Public Hearing on December 9, 2013 to Consider a Request from Dexter Fasteners for an Industrial Facilities Tax Exemption

Motion Carson; support Knight to set a Public Hearing on December 9, 2013 to consider a request from Dexter Fasteners for an Industrial Facilities Tax Exemption.

Ayes: Knight, Semifero, Tell, Carson, Cousins, Fisher and Keough

Nays: None

Motion carries

#### **M. COUNCIL COMMENTS**

|          |  |
|----------|--|
| Cousins  | Have concerns regarding the Dexter Mill from the work session held earlier this evening. Would like to see a more active Facilities Committee meeting schedule with meeting minutes included in the Council packet.  |
| Fisher   | Regarding the Dexter Mill, will there be another work session before it comes up on the agenda? how will concerns be addressed? Would like another work session to express concerns. Discussion followed.  |
| Semifero | None   |
| Jones    | Acknowledged the article on the Cityhood and Charter Commission and cover photo in the Community Observer.   |
| Tell     | None   |
| Knight   | Have been approached by Jon Crocker asking if the Village would be interested in his mother's property at Second and Edison possibly for a park. Events coming up at Gordon Hall – Christmas Tea on December 1 with two seatings, Christmas at the Mansion on December 7 and 8, and the Fund Raiser on December 6. If it takes another workshop to discuss the Dexter Mill issue, let's do it. |
| Carson   | CAPT/DART will on Wednesday regarding the high-speed railroad. Will be doing some research on the Dexter Mill issue and will be prepared at the next meeting/workshop.   |

#### **N. NON-ARRANGED PARTICIPATION**

None

**O. ADJOURNMENT**

Motion Semifero; support Cousins to adjourn at 9:22 PM

Unanimous voice vote for approval

Respectfully submitted,

Carol J. Jones  
Clerk, Village of Dexter

Approved for Filing: \_\_\_\_\_

DEXTER VILLAGE COUNCIL  
WORK SESSION  
MONDAY, NOVEMBER 11, 2013

AGENDA 11-25-13  
ITEM C-2

**A. CALL TO ORDER**

The meeting was called to order at 6:06 PM by President Keough at the Dexter Senior Center at 7720 Dexter Ann Arbor Rd. in Dexter, Michigan

**B. ROLL CALL:** President Keough

|             |            |
|-------------|------------|
| J. Carson   | P. Cousins |
| D. Fisher   | J. Knight  |
| J. Semifero | R. Tell    |

Also attending: Village Manager, Donna Dettling; Assistant Village Manager, Courtney Nicholls; Council Clerk, Carol Jones; Public Services Superintendent, Dan Schlaff; Orchard , Hiltz and McCliment representative, Patrick Droze, Dexter Mill owners John Cares, Jean Cares, and Keri Romine; Dexter Mill architect, Richard Henes; residents and media.

- C. Purpose: This work session is being held to provide an interactive discussion between the Dexter Mill representative and Village Council. Included for your review is an email from Keri Romine, John and Jean Cares that provides a summary of points made during a meeting held at the Mill on November 2, 2013. Discussion followed regarding that meeting.

Trustee Tell left the meeting at 6:28 PM

**D. ADJOURNMENT**

Adjourned at 7:09 PM

Respectfully submitted,

Carol J. Jones  
Clerk, Village of Dexter

Approved for Filing: \_\_\_\_\_





**THE VILLAGE OF DEXTER  
SPECIAL VILLAGE COUNCIL MEETING  
SATURDAY, NOVEMBER 16, 2013**

**AGENDA** 11-25-13  
**ITEM** C-3

**A. CALL TO ORDER**

The meeting was called to order at 10:05 AM by President Keough in the Meeting Room of the Dexter District Library at 3255 Alpine Street in Dexter, Michigan

**B. ROLL CALL:** President Keough

|                |              |
|----------------|--------------|
| J. Carson      | P. Cousins   |
| D. Fisher      | J. Knight-ab |
| J. Semifero-ab | R. Tell      |

Also attending: Donna Dettling, Village Manager; Courtney Nicholls, Assistant Village Manager; Carol Jones, Village Clerk; and Scott Munzel, Attorney for the DDA.

**C. CLOSED SESSION FOR THE PURPOSE OF DISCUSSING A DOCUMENT COVERED BY ATTORNEY/CLIENT PRIVILEGE IN ACCORDANCE WITH MCL 15.268**

Motion Cousins; support Carson to move into closed session for the purpose of discussing a document covered by Attorney/Client privilege in accordance with MCL 15.268 at 10:06 AM.

Ayes: Carson, Cousins, Fisher, Tell and Keough  
Nays: None  
Absent: Knight and Semifero  
Motion carries

**D. MOTION TO MOVE OUT OF CLOSED SESSION**

Motion Carson; support Cousins to move out of closed session at 11:59 AM.

Ayes: Cousins, Fisher, Tell, Carson and Keough  
Nays: None  
Absent: Knight and Semifero  
Motion carries

Motion Carson; support Tell to proceed as discussed in closed session.

Ayes: Fisher, Tell, Carson, Cousins and Keough  
Nays: None  
Absent: Knight and Semifero  
Motion carries

**E. ADJOURNMENT**

Motion Tell; support Carson to adjourn at 12:00 PM.

Unanimous voice vote for approval with Trustees Knight and Semifero absent.

Respectfully submitted,

Carol J. Jones  
Clerk, Village of Dexter

Approved for Filing: \_\_\_\_\_

# 2013 Meeting Calendar

| Board  | Date       | Time      | Location                          | Website   | Village Representative       |
|--|------------|-----------|-----------------------------------|---|------------------------------|
| Dexter Area Fire Board                               | 11/21/2013 | 6:00 p.m. | Dexter Township Hall              | <a href="http://dexterareafire.org/">http://dexterareafire.org/</a>         | Ray Tell/Jim Seta            |
| Healthy Community Steering Committee                 | 11/21/2013 | 8:30 a.m. | Chelsea Hospital - White Oak Room |   | Paul Cousins                 |
| Dexter Village Council Work Session                  | 11/25/2013 | 6:00 p.m. | Dexter Senior Center              | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               |                              |
| Dexter Village Council                               | 11/25/2013 | 7:30 p.m. | Dexter Senior Center              | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               |                              |
| Scio Township Planning                               | 11/25/2013 | 7:30 p.m. | Scio Township Hall                | <a href="http://www.sciotownship.org/">http://www.sciotownship.org/</a>     |                              |
| Scio Township Board                                  | 11/26/2013 | 7:00 p.m. | Scio Township Hall                | <a href="http://www.sciotownship.org/">http://www.sciotownship.org/</a>     |                              |
| Western Washtenaw Area Value Express                 | 11/26/2013 | 8:15 a.m. | Chelsea Community Hospital        | <a href="http://www.ridethewavebus.org/">http://www.ridethewavebus.org/</a> | Jim Carson                   |
| Dexter Community Schools Board of Education          | 12/2/2013  | 7:00 p.m. | Creekside Intermediate School     | <a href="http://dexterschools.org/">http://dexterschools.org/</a>           |                              |
| Dexter District Library Board                        | 12/2/2013  | 7:00 p.m. | Dexter District Library           | <a href="http://www.dexter.lib.mi.us/">http://www.dexter.lib.mi.us/</a>     | Pat Cousins                  |
| Dexter Village Planning Commission                   | 12/2/2013  | 7:30 p.m. | Senior Center                     | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               | Joe Semifero                 |
| Dexter Village Arts, Culture & Heritage Committee    | 12/3/2013  | 7:00 p.m. | Dexter Senior Center              | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               | Paul Cousins                 |
| Washtenaw Area Transportation Study- Technical       | 12/4/2013  | 9:30 a.m. | Road Commission Offices           | <a href="http://www.miwats.org/">http://www.miwats.org/</a>                 | Rhett Gronevelt              |
| Washtenaw County Board of Commissioners              | 12/4/2013  | 6:45 p.m. | Board Room, Admin Building        | <a href="http://www.ewashtenaw.org/">http://www.ewashtenaw.org/</a>         |                              |
| City Charter Commission                              | 12/4/2013  | 6:30 p.m. | Creekside School Cafeteria        | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               |                              |
| Dexter Area Historical Society Board                 | 12/5/2013  | 7:30 p.m. | Dexter Area Historical Museum     | <a href="http://www.dextermuseum.org/">http://www.dextermuseum.org/</a>     |                              |
| Dexter Village Council                               | 12/9/2013  | 7:30 p.m. | Dexter Senior Center              | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               |                              |
| Scio Township Planning                               | 12/9/2013  | 7:30 p.m. | Scio Township Hall                | <a href="http://www.sciotownship.org/">http://www.sciotownship.org/</a>     |                              |
| 5H - Dexter Coalition                                | 12/10/2013 | 5:30 p.m. | Copeland Board Room               |   | Paul Cousins, Donna Dettling |
| Scio Township Board                                  | 12/10/2013 | 7:00 p.m. | Scio Township Hall                | <a href="http://www.sciotownship.org/">http://www.sciotownship.org/</a>     |                              |
| Dexter Area Chamber of Commerce                      | 12/11/2013 | 8:15 a.m. | Copeland Board Room               | <a href="http://www.dexterchamber.org/">http://www.dexterchamber.org/</a>   | Julie Knight                 |
| Regional Fire Consolidation                          | 12/11/2013 | 8:30 a.m. | Scio Township Hall                |   | Shawn Keough                 |
| City Charter Commission                              | 12/11/2013 | 6:30 p.m. | Creekside School Cafeteria        | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               |                              |
| Gateway Initiative (Big 400)                         | 12/13/2013 | 9:30 a.m. | Waterloo Recreation Area          |   | Paul Cousins, Carol Jones    |
| Chelsea Area Planning Team/Dexter Area Regional Team | 12/16/2013 | 7:00 p.m. | TBD                               | <a href="http://www.ewashtenaw.org/">http://www.ewashtenaw.org/</a>         | Jim Carson                   |
| Dexter Community Schools Board of Education          | 12/16/2013 | 7:00 p.m. | Creekside Intermediate School     | <a href="http://dexterschools.org/">http://dexterschools.org/</a>           |                              |
| Dexter Village Zoning Board of Appeals - if needed   | 12/16/2013 | 7:00 p.m. | Senior Center                     | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               | Jim Carson                   |
| Dexter Township Board                                | 12/17/2013 | 7:00 p.m. | Dexter Township Hall              | <a href="http://www.twp-dexter.org/">http://www.twp-dexter.org/</a>         |                              |
| Dexter Village Parks Commission                      | 12/17/2013 | 7:00 p.m. | Village Offices                   | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               | Donna Fisher                 |
| Webster Township Board                               | 12/17/2013 | 7:30 p.m. | Webster Township Hall             | <a href="http://www.twp.webster.mi.us/">http://www.twp.webster.mi.us/</a>   |                              |
| Washtenaw Area Transportation Study-Policy           | 12/18/2013 | 9:30 a.m. | Scio Township Hall                | <a href="http://www.miwats.org/">http://www.miwats.org/</a>                 | Jim Carson                   |
| Dexter Downtown Development Authority                | 12/18/2013 | 7:30 a.m. | Senior Center                     | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               | Shawn Keough                 |
| City Charter Commission                              | 12/18/2013 | 6:30 p.m. | Creekside School Cafeteria        | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               |                              |
| Dexter Area Fire Board                               | 12/19/2013 | 6:00 p.m. | Dexter Township Hall              | <a href="http://dexterareafire.org/">http://dexterareafire.org/</a>         | Ray Tell/Jim Seta            |
| Dexter Village Council                               | 12/23/2013 | 7:30 p.m. | Dexter Senior Center              | <a href="http://www.dextermi.gov">http://www.dextermi.gov</a>               |                              |

Due to the possibility of cancellations please verify the meeting date with the listed website or the Village representative



| Month     | Name of Group   | Dates     | Number Approved         | Approval Date | Locations        | Name of Group                          | Dates       | Number Approved            | Approval Date | Locations        |
|-----------|---|-----------|-------------------------|---------------|------------------|--|-------------|----------------------------|---------------|------------------|
| January   | Friends of the Library - Book Sale  | 1/3-1/5   | 5-18" x 24"             | 12/5/2012     | 1, 4, 16, 18, 20 | St. James Episcopal                    | 7/27-8/10   | 3-2" x 2"                  | 6/24/2013     | 1, 4, 5          |
|           | St. Andrew's - Blood Drive  | 1/3-1/7   | 2-28" x 22"             | 1/3/2013      | 8 (2)            | Dexter Youth Football League           | 7/24-8/7    | 5-18" x 24"                | 7/24/2013     | 1, 2, 4, 5, 44   |
|           | K of C - Quarter Maria  | 1/9-1/24  | 5-18" x 24"             | 1/8/2013      | 1, 2, 4, 5, 10   | St. Andrew's Ice Cream Social          | 7/19-8/2    | 5-18" x 24"                | 7/12/2013     | 1, 2, 4, 5, 44   |
|           | Mill Creek Middle - Blood Drive   | 1/17-1/24 | 2-18" x 24"             | 1/16/2013     | 21 (2)           | Encore - Intermittent                  | 7/11-8/18   | 1-36" x 24"                | 7/12/2013     | 1, 2, 4, 5, 44   |
|           |   |           |                         |               |                  | Friends of the Library - Book Sale     | 8/8-8/10    | 5-18" x 24"                | 12/5/2012     | 1, 4, 16, 19, 20 |
| February  | K of C - Rummage Sale   | 1/24-2/9  | 5-18" x 24"             | 1/28/2013     | 1, 2, 4, 5, 10   | St. Andrew's Ice Cream Social          | 7/19-8/2    | 5-18" x 24"                | 7/12/2013     | 1, 2, 4, 5, 44   |
|           | Friends of the Library - Book Sale  | 1/31-2/2  | 5-18" x 24"             | 12/5/2012     | 1, 4, 16, 19, 20 | Dexter Youth Football League           | 7/24-8/7    | 5-18" x 24"                | 7/12/2013     | 1, 2, 4, 5, 44   |
|           | St. Andrew's - Monthly Dinner   | 2/4-2/7   | 1-36" x 24"             | 1/3/2013      | 8                | Plain Air Festival                     | 8/6-8/19    | 1-6" x 2.5" 3-18" x 24"    | 8/6/2013      | 2, 5, 10, 28     |
|           | High School Drama Club - Play   | 1/26-2/10 | 2-3" x 4" 3-18" x 24"   | 1/11/2013     | 1, 2, 4, 5, 44   | Great Day to Be Alive-Rummage Sale     | 8/7-8/18    | 5-18" x 24"                | 8/7/2013      | 1, 2, 4, 10, 44  |
|           | Education Foundation - Auction  | 2/6-2/24  | 2-22" x 28" 3-18" x 24" | 1/23/2013     | 1, 2, 4, 5, 44   |  |             |                            |               |                  |
| March     | Little League - Sign Ups  | 2/6-2/22  | 5-18" x 24"             | 1/17/2013     | 1, 4, 5, 44 (2)  | St. Andrew's - Monthly Dinner          | 8/30-9/5    | 1-36" x 24"                | 1/3/2013      | 8                |
|           | Encore - Intermittent   | 2/7-3/3   | 1-36" x 24"             | 12/3/2012     | 15               | St. Andrew's - Blood Drive             | 9/16-9/30   | 2-28" x 22"                | 1/3/2013      | 8 (2)            |
|           | Friends of the Library - Book Sale  | 2/23-3/2  | 5-18" x 24"             | 12/5/2012     | 1, 4, 16, 19, 20 | United Methodist - Rummage Sale        | 9/16-9/28   | 2-2" x 3" 3-18" x 24"      | 3/28/2013     | 1, 2, 4, 5, 44   |
|           | Community Band - Concert  | 2/18-3/3  | 2-2" x 4" 1-18" x 24"   | 2/18/2013     | 1, 3, 5          | SH-Dexter Wellness Coalition-walk      | 9/6-9/14    | 5-18" x 24"                | 7/8/2013      | 1, 2, 4, 5, 44   |
|           | St. Andrew's - Monthly Dinner   | 3/4-3/7   | 1-36" x 24"             | 1/3/2013      | 8                | Dexter Lacrosse                        | 9/4-9/8     | 5-18" x 24"                | 9/4/2013      | 1, 2, 4, 5, 44   |
| April     | Historical Society - Art Fair   | 3/6-3/23  | 5-18" x 24"             | 1/24/2013     | 1, 2, 4, 10, 5   | Dexter Touchdown Club                  | 9/4-9/7     | 5-18" x 24"                | 9/4/2013      | 1, 2, 4, 5, 44   |
|           | Peace Lutheran - Easter Egg Hunt  | 3/6-3/23  | 1-2" x 30"              | 2/21/2013     | 1                | K of C-Quarter Maria                   | 9/14-9/26   | 5-18" x 24"                | 9/11/2013     | 1, 2, 4, 5, 10   |
|           | High School Drama Club - Play   | 3/23-3/10 | 1-3" x 4"               | 2/25/2013     | 3                | Red Cross Blood Drive-Memorial drive   | 9/16-9/24   | 5-18" x 24"                | 9/11/2013     | 1, 2, 4, 5, 10   |
|           | Community Orchestra - Concert   | 3/23-3/17 | 2-3" x 4"               | 2/26/2013     | 1, 5             | Encore - Intermittent                  | 9/28-10/20  | 1-36" x 24"                | 12/3/2012     | 15               |
|           | Knights of Columbus - Quaternaria   | 3/7-3/21  | 5-18" x 24"             | 3/5/2013      | 1, 2, 4, 5, 10   | Friends of the Library - Book Sale     | 10/3-10/5   | 5-18" x 24"                | 12/5/2012     | 1, 4, 16, 19, 20 |
| May       | Connexions Church - Egg Hunt  | 3/25-3/31 | 1-3" x 5"               | 3/21/2013     | 9                | St. Andrew's - Monthly Dinner          | 9/30-10/3   | 1-36" x 24"                | 1/3/2013      | 8                |
|           | Encore - Intermittent   | 3/28-4/4  | 1-36" x 24"             | 12/3/2012     | 15               | SH-Dexter Wellness Coalition-move      | 10/6-10/12  | 5-18" x 24"                | 7/8/2013      | 1, 2, 4, 5, 44   |
|           | Friends of the Library - Book Sale  | 4/4-4/6   | 5-18" x 24"             | 12/5/2012     | 1, 4, 16, 19, 20 | St. Andrew's - Sauerkraut Supper       | 10/3-10/17  | (4-18x24)(1-large)         | 9/18/2013     | 2, 4, 5, 10, 47  |
|           | St. Andrew's - Monthly Dinner   | 4/7-4/4   | 1-36" x 24"             | 1/3/2013      | 8                | Apple Daze                             | 10/5/2013   | 5-18" x 24"                | 8/19/2013     | 1, 2, 4, 5, 44   |
|           | St. Andrew's - Blood Drive  | 4/11-4/22 | 2-28" x 22"             | 1/3/2013      | 8 (2)            | SRSLY, Dexter                          | 10/14-10/28 | (3-18x24)(2-2x5)           | 10/1/2013     | 1, 2, 4, 5, 44   |
| June      | High School Drama Club - Play   | 4/6-4/21  | 2-3" x 4" 3-18" x 24"   | 2/25/2013     | 2, 4, 5, 44, 3   | Dexter HS Drama-Mantians over Brooklyn | 10/13-10/27 | 3-18x24, 1-24x48" 1-36x60" | 10/2/2013     | 1, 2, 4, 5, 44   |
|           | Community Orchestra - Ensemble  | 4/12-4/14 | 2-3" x 4"               | 4/11/2013     | 1, 5             | Dexter Wrestling Club-Registration     | 10/12-10/27 | 5-18x24                    | 10/3/2013     | 1, 4, 5, 10, 44  |
|           | United Methodist - Rummage Sale   | 4/15-4/27 | 2-2" x 3" 3-18" x 24"   | 3/28/2013     | 1, 2, 4, 5, 44   | Dexter K of C-Chicken Broil            | 10/7-10/14  | 5-18" x 24"                | 10/7/2013     | 1, 2, 4, 5, 10   |
|           | Community Band - Concert  | 4/17-4/28 | 2-2" x 4" 1-18" x 24"   | 2/18/2013     | 1, 3, 5          | Dexter Community Orchestra/concerts    | 10/3-10/13  | 2-4" x 3"                  | 10/3/2013     | 5, 9             |
|           | Friends of the Library - Book Sale  | 5/2-5/4   | 5-18" x 24"             | 12/5/2012     | 1, 4, 16, 19, 20 | Connexions Church-Pumpkin Carving      | 10/28-11/10 | 2-2x47/1-18x24"            | 10/3/2013     | 1, 5             |
| July      | St. Andrew's - Monthly Dinner   | 4/29-5/2  | 1-36" x 24"             | 1/3/2013      | 8                | Dexter Comm Players/The Musical-Evil   | 10/14-10/20 | 5-18x24                    | 10/14/2013    | 1, 2             |
|           | St. Andrew's Annual Quilt Show  | 4/23-5/2  | 1-26"                   | 4/22/2013     | 8                | Friends of the Library - Book Sale     | 10/31-11/2  | 5-18" x 24"                | 12/5/2012     | 1, 4, 16, 19, 20 |
|           | St. Joseph Church-Plant Sale  | 5/4-5/16  | 5-18x24                 | 5/1/2013      | 1, 4, 2, 5, 10   | St. Andrew's - Monthly Dinner          | 11/4-11/7   | 1-36" x 24"                | 1/3/2013      | 8                |
|           | K of C - Chicken Broil  | 5/17-5/28 | 5-18x24                 | 5/17/2013     | 1, 2, 4, 5, 44   | SH-Dexter Wellness Coalition-move      | 11/3-11/9   | 5-18" x 24"                | 7/8/2013      | 1, 2, 4, 5, 44   |
|           | Encore - Intermittent   | 5/16-6/9  | 1-36" x 24"             | 12/3/2012     | 15               | Dexter Heritage Guild-Holiday Bazaar   | 11/23-12/8  | 5-18" x 24"                | 10/1/2013     | 1, 2, 4, 5, 10   |
| August    | Friends of the Library - Book Sale  | 5/30-6/1  | 5-18" x 24"             | 12/5/2012     | 1, 4, 16, 19, 20 | Dexter Lions Clubs/Christmas Trees     | 11/27-12/24 | 2-3" x 4" 1-3" x 4"        | 9/25/2013     | 1, 7, 10         |
|           | Historical Society-Civil War Days   | 5/12-8/10 | 5-18" x 27"             | 4/24/2013     | 1, 4, 44, 2, 5   | Dexter Wrestling Club-Registration     | 11/18-12/9  | 5-18" x 24"                | 10/3/2013     | 1, 4, 5, 10, 44  |
|           |   |           |                         |               |                  | Dexter Community Orchestra/concerts    | 10/20-11/3  | 2-4" x 3"                  | 10/3/2013     | 5, 9             |
|           |   |           |                         |               |                  | Dexter Community Band/concert          | 10/28-11/10 | 2-2x47/1-18x24"            | 10/3/2013     | 1, 5             |
|           |   |           |                         |               |                  | Dexter Hist Soc-Christmas @ Mansion    | 11/25-12/9  | 5-18" x 24"                | 10/28/2013    | 1, 2, 4, 5, 44   |
| September |   |           |                         |               |                  | American Legion-Craft Show             | 11/3-11/17  | 5-18" x 24"                | 10/28/2013    | 1, 2, 4, 5, 10   |
|           | Boy Scouts - Rummage Sale   | 6/18-6/22 | 2-4" x 4"               | 1/10/2013     | 1, 5             | Encore - Intermittent                  | 11/22-12/22 | 1-36" x 24"                | 12/3/2012     | 15               |
|           | Dexter Senior Ctr-Ice Cream Social  | 6/25-6/2  | 5-18" x 24"             | 5/9/2013      | 1, 4, 44, 2, 5   | Friends of the Library - Book Sale     | 12/5-12/7   | 5-18" x 24"                | 12/5/2012     | 1, 4, 16, 19, 20 |
|           | Dexter Soccer Club-Tyouts   | 6/1-6/17  | 5-18" x 24"             | 5/9/2013      | 4, 44, 5, 11, 32 | St. Andrew's - Monthly Dinner          | 12/2-12/5   | 1-36" x 24"                | 1/3/2013      | 8                |
|           | St. Andrew's rummage sale   | 5/25-6/8  | 5-18" x 24"             | 5/16/2013     | 1, 4, 5, 2, 36   | SH-Dexter Wellness Coalition-move      | 12/8-12/14  | 5-18" x 24"                | 7/8/2013      | 1, 2, 4, 5, 44   |
| October   | 3rd Annual Fun Day/Fundraiser   | 6/9-6/23  | 5-18" x 24"             | 5/24/2013     | 1, 2, 4, 5, 10   | Dexter Heritage Guild-Holiday Bazaar   | 11/23-12/8  | 5-18" x 24"                | 10/1/2013     | 1, 2, 4, 5, 10   |
|           | Parade of Homes   | 6/19-6/23 | 1-18" x 24"             | 5/30/2013     | 1                | Dexter Lions Clubs/Christmas Trees     | 11/27-12/24 | (2-36x48)(1-36x48)         | 9/25/2013     | 1, 7, 10         |
|           | Walking Wellness Program 5H   | 6/1-6/8   | 5-18" x 24"             | 5/30/2013     | 1, 2, 4, 5, 44   | Dexter Wrestling Club-Registration     | 11/18-12/9  | 5-18" x 24"                | 10/3/2013     | 1, 4, 5, 10, 44  |
|           | Breast Cancer Walk/Local Fundraiser   | 6/16-6/29 | 5-18" x 24"             | 6/3/2013      | 1, 2, 4, 44, 10  | Dexter Community Orchestra/concerts    | 12/1-12/15  | 2-4" x 3"                  | 10/3/2013     | 5, 9             |
|           | Relay for Life  | 6/11-6/16 | 3-18" x 24"             | 6/11/2013     | 1, 10, 44        | Dexter Community Band/concert          | 11/25-12/9  | 5-18" x 24"                | 10/28/2013    | 1, 2, 4, 5, 44   |
| November  | St. Joseph - Flea Market  | 6/27-7/13 | 4-18" x 24" 1-4" x 4"   | 3/14/2013     | 1, 4, 5, 38, 44  | Dexter Hist Soc-Christmas @ Mansion    | 11/25-12/9  | 5-18" x 24"                | 10/28/2013    | 1, 2, 4, 5, 44   |
|           | St. Joseph - Parish Festival  | 7/6-7/22  | 4-18" x 24" 1-4" x 4"   | 3/14/2013     | 1, 2, 4, 5, 10   |  |             |                            |               |                  |
|           | St. Andrew's Red Cross Blood Drive  | 7/8-7/22  | 2-28" x 22"             | 5/16/2013     | 8, 22            |  |             |                            |               |                  |
|           | SH-Dexter Wellness Coalition  | 7/6-7/13  | 5-18" x 24"             | 5/16/2013     | 1, 2, 4, 5, 44   |  |             |                            |               |                  |
|           | Dexter Community Players "Big The Musical" theatre  | 7/13-7/29 | 3-18x24                 | 7/13/2013     | 1, 2, 4, 5, 44   |  |             |                            |               |                  |
| December  | Dexter Touchdown Club   | 7/24-7/28 | 5-18" x 24"             | 7/24/2013     | 1, 2, 4, 5, 44   |  |             |                            |               |                  |
|           | Location Listing: 1 - Baker/Main, 2 - Central/Mill, 3 - Dexter Ann Arbor/Copeland, 4 - Main/Alpine, 5 - Baker/Cemetery, 6 - Monument Park, 7 - Creekside, 8 - 7610 Dexter Ann Arbor, 9 - Peace Park, 10 - Dexter Ann Arbor/Limits, 11 - Comerstone, 12 - Bates, 13 - 3448 Inverness, 14 - 7720 Ann Arbor Street, 15 - S. Main/Broad, 16 - N. Main/Broad, 17 - Edison/Ann Arbor Street, 18 - Dover/Fifth, 19 - Central/Fifth, 20 - Broad/Fifth, 21 - Mill Creek Middle School, 22 - Fourtwinness, 23 - Dexter Crossing Entrances, 36 - Dan Hoyt/Dexter Ann Arbor, 35-Dexter Crossing Entrances, 36 - Dan Hoyt/Dexter Ann Arbor, 46 - Ice Rink, 47-Dexter Mill/R.R tracks, 48-7444 Dexter Ann Arbor |           |                         |               |                  |  |             |                            |               |                  |
|           | St. Joseph - Flea Market  | 6/27-7/13 | 4-18" x 24" 1-4" x 4"   | 3/14/2013     | 1, 4, 5, 38, 44  |  |             |                            |               |                  |
|           | St. Joseph - Parish Festival  | 7/6-7/22  | 4-18" x 24" 1-4" x 4"   | 3/14/2013     | 1, 2, 4, 5, 10   |  |             |                            |               |                  |
|           | St. Andrew's Red Cross Blood Drive  | 7/8-7/22  | 2-28" x 22"             | 5/16/2013     | 8, 22            |  |             |                            |               |                  |





STATE OF MICHIGAN

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
MICHIGAN LIQUOR CONTROL COMMISSION  
ANDREW J. DELONEY  
CHAIRMAN

RICK SNYDER  
GOVERNOR

STEVE ARWOOD  
DIRECTOR

AGENDA 11-25-13  
ITEM H-3

Received  
11/12/13

November 4, 2013

Village Clerk  
Dexter Village  
8140 Main St.  
Dexter, MI 48130

The purpose of this letter is to notify this local legislative body that the Michigan Liquor Control Commission has received an application for a license, as follows:

**Request ID#: 716154**

**Transfer ownership and location of 2013 Class C & SDM License**

**Name of applicant(s): 8059 Main Street, LLC**

**Business address and phone: 8059 Main, Dexter, MI 48130**

**Home address and phone number of partner(s)/subordinates:**

**Brandon G. Ansel: 7254 Fairfield Court, Spring Arbor, MI 49283 B-(734) 707-6554 C-(517) 795-4850**

**Troy C. Ontko: 11948 Elmdale Dr, Manchester, MI 48158 B-(734) 887-1111 C-(734) 646-3869**

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit. Since this request is a transfer under MCL 436.1529(1), approval of the local unit of government is not required.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor.

Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION  
Retail Licensing Division  
(866) 813-0011

LARA is an equal opportunity employer/program.

Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

7150 HARRIS DRIVE • P.O. BOX 30005 • LANSING, MICHIGAN 48909

www.michigan.gov/lcc • (517) 322-1345



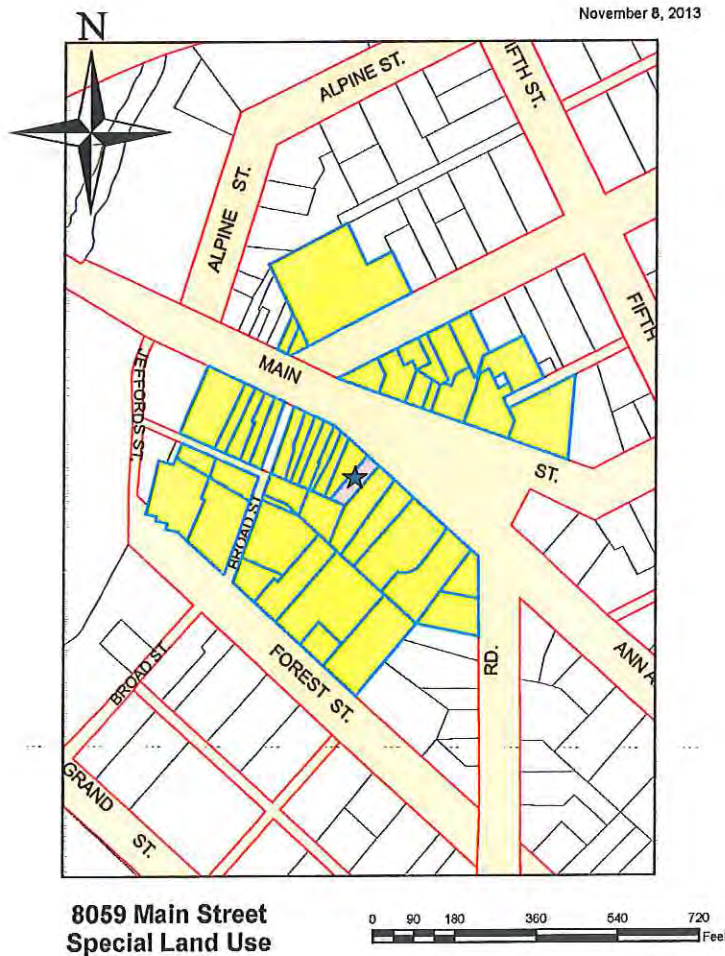


**NOTICE OF PUBLIC HEARING  
VILLAGE OF DEXTER  
PLANNING COMMISSION**

Pursuant to Michigan Public Act 110 of 2006, as amended, notice is hereby given that the Dexter Village Planning Commission will hold a public hearing on Monday, December 2, 2013 at 7:30 pm at the Dexter Senior Center, 7720 Ann Arbor Street, Dexter, Michigan, for the purpose of hearing public comment regarding the following special land use application:

Beer Grotto special land use application for approval of a bar/tavern/lounge use to be located at 8059 Main Street (HD.08-06-210-031) - Per Section 15(A).03, shall be required to first obtain a special use permit from the Village Council after a public hearing held in the manner required for special use permits under the provisions of the zoning ordinance of the village (Article 8).

Information regarding the special land use application is available for public inspection at the Village Offices, 8123 Main Street, Dexter, weekdays between 9:00 a.m. to 5:00 p.m. or by phone at (734) 426-8303 Ext. 15. Written comments regarding the proposed special land use permit should be submitted to the Village Offices, and must be received no later than 5:00 p.m., Tuesday, November 26, 2013. Sign language interpreter, or other assistance, is provided upon request to the Clerk, at least 72 hours in advance of the meeting. Minutes of all meetings are available at Village Offices and on the Village website following approval.



**Please post in the Sun Times on  
November 12, 2013  
Please send affidavit**



AGENDA 11-25-13  
ITEM I-1

## **Public Services Department**

[dschlaff@dextermi.gov](mailto:dschlaff@dextermi.gov)

8140 Main Street Dexter, MI 48130-1092

Phone (734)426- Fax (734)426-

### **MEMO**

**To: President Keough and Council**  
**From: Dan Schlaff, Public Services Superintendent**  
**Date: November 25, 2013**  
**Re: Utility Progress & DPW Progress Reports**

Provided for Council review are progress reports for the following period:

Utility Progress Report and DPW Progress Report weeks of:

11/04/2013 to 11/8/2013

11/11/2013 to 11/15/2013

Please contact me, if you have any questions.

|                              | 11/4/2013 | 11/8/2013                                | 5-Days |  |
|------------------------------|-----------|--|--------|--|
|                              |           |  |        |  |
|                              |           |  |        |  |
| Leaf Pick-Up                 | 2         | Old Part Of Town, Subs                   |        |  |
|                              |           |  |        |  |
| Chip Brush                   | 2         | Town, Subs                               |        |  |
|                              |           |  |        |  |
| Patch Roads                  |           |  |        |  |
|                              |           |  |        |  |
| Repair Shoulders             | 1         | 7730 Forest Filled With Millings         |        |  |
|                              |           |  |        |  |
| Grade Shoulder               |           |  |        |  |
|                              |           |  |        |  |
| Storm Sewer Repair           |           |  |        |  |
|                              |           |  |        |  |
| Install Street Sign          |           |  |        |  |
|                              |           |  |        |  |
| Road Repair                  |           |  |        |  |
|                              |           |  |        |  |
| Trim Trees,Cut Down          |           |  |        |  |
|                              |           |  |        |  |
| Clean Ditch                  |           |  |        |  |
|                              |           |  |        |  |
| Pick Up Trash                | 2         | Monday, Friday                           |        |  |
|                              |           |  |        |  |
| Plow Roads                   |           |  |        |  |
|                              |           |  |        |  |
| Maintain/Inspect Playgrounds |           |  |        |  |
|                              |           |  |        |  |
| Lawn Mowing                  |           |  |        |  |
|                              |           |  |        |  |
| Street Sweeping              |           |  |        |  |
|                              |           |  |        |  |
| Clean Downtown               |           |  |        |  |
|                              |           |  |        |  |
| Farmers Market               |           |  |        |  |
|                              |           |  |        |  |
| Monthly Engine Hours         |           |  |        |  |
|                              |           |  |        |  |
| Apple Daze Prep              |           |  |        |  |
|                              |           |  |        |  |
| Storm Water Inspection       |           |  |        |  |
|                              |           |  |        |  |
| Sprinkler System Maintenance | 1         | Winterized Sprinklers, Drinking Fountain |        |  |
|                              |           |  |        |  |
| Crack Seal                   |           |  |        |  |

|                                       | 11/4/2013 | 11/8/2013    | 5-Days |  |
|---------------------------------------|-----------|--------------|--------|--|
| Hang Work Order Boxes                 |           |              |        |  |
| Emptying Street Sweeper into Dumpster |           |              |        |  |
| Monthly Crane Inspection              |           |              |        |  |
| Weed Killer Application               |           |              |        |  |
| Miss Diggs                            | 6         |              |        |  |
| Stand Pipe Westridge                  |           |              |        |  |
| Parks                                 | 1         | Removed Pads |        |  |
| Tree Inspection                       |           |              |        |  |
| Kubota To Boullions New               |           |              |        |  |
| Sweeper                               | 1         |              |        |  |
| Working On Leaf Machine               |           |              |        |  |
| Traffic Signals                       |           |              |        |  |
| Clock Downtown                        | 1         | Reset Time   |        |  |
| Put up, Take Down Banners             |           |              |        |  |
| Radar Sign                            |           |              |        |  |
| Bridge Water                          |           |              |        |  |
| Maintenace GMC Truck                  |           |              |        |  |
| Compost Bags                          |           |              |        |  |
| Cleaned Drains                        |           |              |        |  |
| Mower Truck Tail lights               |           |              |        |  |
| Office Towels, T.P                    |           |              |        |  |
| 200 Ton Salt                          | 3         | 3-Trucks     |        |  |
|                                       |           |              |        |  |

|                   | 11/4/2013 | 11/8/2013 | 5-Days |  |
|-------------------|-----------|-----------|--------|--|
|                   |           |           |        |  |
|                   |           |           |        |  |
|                   |           |           |        |  |
|                   |           |           |        |  |
|                   |           |           |        |  |
| Total work orders | 20        |           |        |  |

|                              | 11/11/2013 | 11/15/2013  | 5-Days |  |
|------------------------------|------------|---|--------|--|
|                              |            |   |        |  |
| Leaf Pick-Up                 | 11         | 4TH, 5TH, Central, Dover, Edison<br>Baker, Main, Broad, 2ND, 3RD, Cushing |        |  |
| Chip Brush                   |            |   |        |  |
| Patch Roads                  |            |   |        |  |
| Repair Shoulders             |            |   |        |  |
| Grade Shoulder               |            |   |        |  |
| Storm Sewer Repair           |            |   |        |  |
| Install Street Sign          |            |   |        |  |
| Road Repair                  |            |   |        |  |
| Trim Trees,Cut Down          |            |   |        |  |
| Clean Ditch                  |            |   |        |  |
| Pick Up Trash                | 2          | Monday, Friday  |        |  |
| Plow Roads                   |            |   |        |  |
| Maintain/Inspect Playgrounds |            |   |        |  |
| Lawn Mowing                  |            |   |        |  |
| Street Sweeping              |            |   |        |  |
| Clean Downtown               | 1          |   |        |  |
| Farmers Market               |            |   |        |  |
| Monthly Engine Hours..       |            |   |        |  |
| Apple Daze Prep              |            |   |        |  |
| Storm Water Inspection       |            |   |        |  |
| Sprinkler System Maintenance | 5          | Blow Out Sprinklers Down To Town With<br>Air Compressor                   |        |  |
| Crack Seal                   |            |   |        |  |

| 11/11/2013                            | 11/15/2013                         | 5-Days |  |
|---------------------------------------|------------------------------------|--------|--|
| Hang Work Order Boxes                 |                                    |        |  |
| Emptying Street Sweeper into Dumpster |                                    |        |  |
| Monthly Crane Inspection              |                                    |        |  |
| Weed Killer Application               |                                    |        |  |
| Miss Diggs                            | 8                                  |        |  |
| Stand Pipe Westridge                  |                                    |        |  |
| Parks                                 |                                    |        |  |
| Tree Inspection                       |                                    |        |  |
| Kubota To Boullions New Sweeper       | 1 Picked Up Sweeper From Boullions |        |  |
| Working On Leaf Machine               |                                    |        |  |
| Traffic Signals                       |                                    |        |  |
| Clock Downtown                        |                                    |        |  |
| Put up, Take Down Banners             |                                    |        |  |
| Radar Sign                            |                                    |        |  |
| Bridge Water                          |                                    |        |  |
| Maintenace GMC Truck                  |                                    |        |  |
| Compost Bags                          |                                    |        |  |
| Cleaned Drains                        |                                    |        |  |
| Mower Truck Tail lights               |                                    |        |  |
| Office Towels, T.P                    |                                    |        |  |
| 200 Ton Salt                          |                                    |        |  |
| Replaced 3 Leds On Baker Rd           | 3                                  |        |  |



|  | 11/11/2013 | 11/15/2013 | 5-Days |  |
|--|------------|------------|--------|--|
| Flags Up & Down Vets Day                 | 1          |            |        |  |
| 5 Yard Dump Truck To C.W<br>For New Box. | 1          |            |        |  |
| New Tires 2006 Pick Up                   | 1          |            |        |  |
| Dumped 2 Loads Leaves At<br>Comm Garden  | 2          |            |        |  |
| Xmas Decorations To DPW                  | 1          |            |        |  |
| Picked Up Scarecrows And<br>Corn Stalks  | 1          |            |        |  |
|  |            |            |        |  |
|  |            |            |        |  |
|  |            |            |        |  |
| Total work orders                        | 38         |            |        |  |



| Utilities progress report      | 11/4/2013 | 11/8/2013            | 5/days |
|--------------------------------|-----------|----------------------|--------|
| sewer                          | 14        |                      |        |
| water                          | 5         |                      |        |
| mxu's, Wire                    | 19        |                      |        |
| new meters                     | 4         |                      |        |
| water shut offs turn on        | 4         | Sprinklers Water Off |        |
| liftstations                   | 4         |                      |        |
| miss digs                      | 8         |                      |        |
| check floats liftstations      | 4         |                      |        |
| hosing wwtp                    |           |                      |        |
| backwash filter building       |           |                      |        |
| final reads/beginning reads    | 7         |                      |        |
| arsonic samples                |           |                      |        |
| Metro sewer T.V truck          |           |                      |        |
| Huron liftstation              |           |                      |        |
| Test fluse eye wash            |           |                      |        |
| Mop 5th well                   |           |                      |        |
| Mop filter plant               |           |                      |        |
| Dexter Crossing Lift Station   |           |                      |        |
| Metro vac truck                |           |                      |        |
| 5th well annual grease,oil     |           |                      |        |
| Filter plant service cL2 pumps |           |                      |        |
| Back wash sand filters WWTP    | 1 #2      |                      |        |
| Grit chamber new belt          |           |                      |        |

| DATE                              | 11/4/2013 | 11/8/2013  | 5/days |
|-----------------------------------|-----------|------------|--------|
| Filled oiler, greased screw pumps |           |            |        |
| Unplugged ras pump                |           |            |        |
| High service pump maintenace      |           |            |        |
| Cleaned sand filter pilot valve   |           |            |        |
| Lime on drying beds               |           |            |        |
| Pumping E.Q Basing                | 1         | Rain Water |        |
| Lift stations gens                | 4         |            |        |
| Ferric chem pump maintence        |           |            |        |
| Flushed hydrant                   |           |            |        |
| Pumped 2ndary scum pit            | 4         |            |        |
| Sludge field Dancer road          |           |            |        |
| Blower filters                    |           |            |        |
| Pumped down firric man hole       |           |            |        |
| Open iron pond drain              |           |            |        |
| Installed Maintenance tags        |           |            |        |
| Greased raw pit blower            |           |            |        |
| Mixing blending tank              | 2         |            |        |
| Installed exit lights             |           |            |        |
| Read water meters                 |           |            |        |
| Handed out shut off               | 1         | Tim-20     |        |
| Service chem pumps WWTP           |           |            |        |
| Rotated blower                    |           |            |        |
| Disinfection Chambers W.W.T.P     |           |            |        |

| Work Order Description                  | 11/4/2013 | 11/8/2013     | 5/days |
|---|-----------|---------------|--------|
| Painting Clear Well W.T.P               |           |               |        |
| Sewer Back Up                           |           |               |        |
| Monthly Fire Extinguisher Inspection    |           |               |        |
| Monthly Exit/Emergency Light Inspection |           |               |        |
| Heat Lamp Ferric Tank                   | 1         |               |        |
| Sewer Lead Back Up                      |           |               |        |
| Cleaned Sewer Main                      |           |               |        |
| Raised Curb Box                         |           |               |        |
| Drive Motors Clarifiers                 |           |               |        |
| Repair Lights WWTP                      | 2         |               |        |
| Removed Tree Outfall WWTP               | 1         |               |        |
| Turned on Heat Tower                    | 1         |               |        |
| Doug In Lab 11-6-13 11-8-13             | 3         | Andrea On Vac |        |
| Total work orders                       | 90        |               |        |

|                                | 11/11/2013 | 11/15/2013       | 5/days |
|--------------------------------|------------|------------------|--------|
| sewer                          | 2          |                  |        |
| water                          | 5          |                  |        |
| mxu's, Wire                    |            |                  |        |
| new meters                     | 1          |                  |        |
| water shut offs turn on        | 1          |                  |        |
| liftstations                   | 4          |                  |        |
| miss digs                      | 8          |                  |        |
| check floats liftstations      |            |                  |        |
| hosing wwtp                    | 1          |                  |        |
| backwash filter building       | 3          | 50,000 gal water |        |
| final reads/beginning reads    | 9          |                  |        |
| arsonic samples                | 1          |                  |        |
| Metro sewer T.V truck          |            |                  |        |
| Huron liftstation              |            |                  |        |
| Test fluse eye wash            |            |                  |        |
| Mop 5th well                   |            |                  |        |
| Mop filter plant               | 1          |                  |        |
| Dexter Crossing Lift Station   |            |                  |        |
| Metro vac truck                |            |                  |        |
| 5th well annual grease,oil     |            |                  |        |
| Filter plant service cL2 pumps |            |                  |        |
| Back wash sand filters WWTP    |            |                  |        |

|                                   | 11/11/2013 | 11/15/2013 | 5/days |
|-----------------------------------|------------|------------|--------|
| Grit chamber new belt             |            |            |        |
| Filled oiler, greased screw pumps | 4          |            |        |
| Unplugged ras pump                |            |            |        |
| High service pump maintenace      |            |            |        |
| Cleaned sand filter pilot valve   |            |            |        |
| Lime on drying beds               |            |            |        |
| Pumping E.Q Basing                |            |            |        |
| Lift stations gens                | 4          |            |        |
| Ferric chem pump maintence        |            |            |        |
| Flushed hydrants                  | 158        |            |        |
| Pumped 2ndary scum pit            | 2          |            |        |
| Sludge field Dancer road          |            |            |        |
| Blower filters                    |            |            |        |
| Pumped down firric man hole       |            |            |        |
| Open iron pond drain              |            |            |        |
| Installed Maintenance tags        |            |            |        |
| Greased raw pit blower            |            |            |        |
| Mixing blending tank              | 2          |            |        |
| Installed exit lights             |            |            |        |
| Read water meters                 |            |            |        |
| Handed out shut off               |            |            |        |
| Service chem pumps WWTP           |            |            |        |
| Rotated blower                    |            |            |        |

|   | 11/11/2013              | 11/15/2013 | 5/days |
|---|-------------------------|------------|--------|
| Disinfection Chambers W.W.T.P           |                         |            |        |
| Painting Clear Well W.T.P               |                         |            |        |
| Sewer Back Up                           |                         |            |        |
| Monthly Fire Extinguisher Inspection    |                         |            |        |
| Monthly Exit/Emergency Light Inspection |                         |            |        |
| Heat Lamp Ferric Tank                   |                         |            |        |
| Sewer Lead Back Up                      |                         |            |        |
| Cleaned Sewer Main                      |                         |            |        |
| Raised Curb Box                         |                         |            |        |
| Drive Motors Clarifiers                 |                         |            |        |
| Repair Lights WWTP                      |                         |            |        |
| Removed Tree Outfall WWTP               |                         |            |        |
| Truned On Heat Tower                    |                         |            |        |
| Doug In Lab                             | 2 2-Days Andrea Off Vac |            |        |
| Total work orders                       | 206                     |            |        |



AGENDA 11-25-13

Manager Report  
November 25, 2013  
Page 1 of 2

ITEM I-4

[ddettling@dextermi.gov](mailto:ddettling@dextermi.gov)

**VILLAGE OF DEXTER**

8140 Main Street Dexter, MI 48130-1092

Phone (734)426-8303 ext. 11 Fax (734)426-5614

**MEMO**

**To: President Keough and Council Members**  
**From: Donna Dettling, Village Manager**  
**Date: November 20, 2013**  
**Re: Assistant Village Manager &  
Village Manager Report - Meeting of November 25, 2013**

1. Meeting Review:

- November 8<sup>th</sup> – Victoria Condo Meeting
- November 12<sup>th</sup> – 5H Monthly Meeting
- November 13<sup>th</sup> – County Parks, Coy Vaughn re: River Terrace Trail
- November 13<sup>th</sup> – OHM re: SAW Grant Review
- November 19<sup>th</sup> - Park Commission Monthly Meeting
- November 20<sup>th</sup> – DDA Monthly Meeting

2. Upcoming Meetings:

- December 3<sup>rd</sup> – Arts Culture Heritage Meeting
- December 5<sup>th</sup> – BSNA Utility Billing Training
- December 5<sup>th</sup> – Sludge Project Progress Meeting
- December 10<sup>th</sup> – Tentative Economic Development Committee Meeting

3. River Terrace Trail at Central Street. Staff met with Coy Vaughn and Patrick Judd on November 13, 2013 to review design concerns that need to be resolved prior to project construction in the spring. The attached memo from Patrick Droze summarizes the points made at the meeting. I also included the notice of award from March 2013 for the connecting communities program funding that the Village received for this project. An agenda action item will be provided on a future agenda.

4. Crossing Guard Intervention. Attached is the Crossing Guard Intervention worksheet that is included in the 2014 Comprehensive Wellness Plan. The 2014 Comprehensive Wellness Plan is expected to be approved early in December. It was explained to the 5H group that Village Council action will be necessary for the Village to act as the fiscal agent. I also provided a summary for the village's procedure to respond to requests made for adult crossing guards. Larry Cobler shared his intent to establish sustainability for funding crossing guards by soliciting parent groups to sponsor and pay for crossing guards.

5. LED Update. Three LED's were removed for testing on 11-14-13; they were black on the top and yellow underneath. Carrier and Gable was asked to conduct an independent test on a 4<sup>th</sup> LED. As more information is available, it will be provided.

6. Community Development Position Search Update. We received 25 applications on or before the deadline of 11-18-13. This date is being used for the first review of applications, but the position is open until filled. The 25 applicants will be narrowed to the top 10 with initial phone interviews and reference checks before formal interviews with the top 5 candidates. We are hoping to schedule the interviews for the week of December 2<sup>nd</sup> and possibly make a recommendation to Council for the hire at the December 23<sup>rd</sup> Council meeting with a hire date in January 2014.

7. Cable Franchise. Trustee Semifero asked staff to look into the possibility of soliciting other cable providers to provide service in the Village. Staff contacted the Michigan Municipal League who recommended that we speak with an attorney from PROTEC (Michigan Coalition to Protect Public Rights of Way). Attorney Michael Watza said that it would not violate the uniform franchise agreement to solicit the services of other cable providers. He said that generally Charter and Comcast do not overlap their services, but he suggested possibly reaching out to AT&T and WOW (Wide Open West). Attached for Council's information is a copy of the worksheet that comes with our franchise fee from Comcast, which generates approx. \$16,800 in revenue per quarter. Any other cable provider in the community would be required to operate under the uniform franchise agreement which allows the Village to collect up to a 5% franchise fee.
8. Business Summit Proposal. I am moving forward with the Business Summit concept and have worked out some of the details. The first Business Summit will be held at the newest business in the Dexter Business Research Park, UIS located at 2290 Bishop Circle East. UIS has agreed to host the first Business Summit and we are tentatively planning a morning meeting either the 2<sup>nd</sup> or 3<sup>rd</sup> week in January 2014. A copy of the Business Summit Proposal prepared by SPARK that Council received in August is provided again to refresh your memory.
9. Corner of Edison and Second Street. Attached is the Parcel ID for the 3610 Edison Street property Julie Knight mentioned during Council comments at the last meeting. I forwarded this to DTE. Dexter Flats a multi-family complex sits next to this parcel and it would make sense if this .9 acre parcel were developed multi-family, which could increase real taxable value in the village. A Village goal in the Master Plan is in-fill redevelopment and this is a nice size parcel for redevelopment.
10. Connecting Communities Initiative. Attached is the letter we received from Mr. Tetens, Director of Washtenaw County Parks for 2014. Staff isn't recommending a project for this initiative at this time. We were awarded \$225,000 for the River Terrace, which will be built in the spring of 2014.
11. Washtenaw County Sergeant Flores October Report. Attached is a memo from Sergeant Flores summarizing activities for the month of October. Sergeant Flores will provide this type of report each month, but he will continue on a quarterly meeting attendance schedule.
12. Annual EDC Meeting. An annual EDC meeting is tentatively scheduled for December 10, 2013.
13. Luminary Project. The Village received the attached letter from the Dexter Area Chamber seeking support for the Luminary Project. It is important to keep this great tradition alive in Dexter and a check will be sent in the amount of \$1,000 from the Park Fund to help the Luminary Committee jump start their donation effort. I shared with the Luminary Committee that it is the village's desire to see all donations earmarked for this worthwhile event and any leftover dollars preserved for our annual luminary event, with the goal that this event can become self-sustaining for years and years to come.

# Meeting Summary

**OHM**

## Segment D1 Trail

### County – Village Coordination Meeting

**Date:** Wednesday, November 13, 2013, 2:00 PM  
**Location:** Village of Dexter Office  
**Re:** Project Coordination

| <u>Participant</u> | <u>Organization</u>                              |
|--------------------|--|
| Paul Cousins       | Village of Dexter Council                        |
| Donna Dettling     | Village Manager                                  |
| Dan Schlaff        | Village of Dexter DPS                            |
| Scott Maurer       | Village of Dexter Utilities                      |
| Kurt Augustine     | Village of Dexter DPW                            |
| Coy Vaughn         | Washtenaw County Parks and Recreation Commission |
| Patrick Judd       | Conservation Design Forum                        |
| Patrick Droze      | OHM  |

#### Discussion Items:

1. STATUS OF MDOT REVIEW: WCPRC indicated that they have not heard an update on the MDOT railroad review.
2. FENCE: Councilman Cousins inquired about why an 8-foot high fence would be required along the southern side of the pathway. He expressed concerns that the fence will give the impression of a "prison" yard. It was discussed that the fence is a new MDOT requirement to protect pedestrians from the risk of flying debris and objects flung from passing trains. It was discussed that a black vinyl coated fence with "commercial grade" slats will be proposed to improve the appearance of the fence.
3. ANALAN CONSTRUCTION: Ms. Dettling inquired whether the Contactor (Analan) had agreed to hold their prices for the remaining work. Mr. Vaughn indicated that they he believed that they agreed to hold their original bid prices.
4. VILLAGE COOPERATION PROJECTS: Mr. Droze discussed that the Village would like to utilize this opportunity to complete all improvements in the corridor. It was discussed that the Village would prefer that:
  - The DPW access driveway is paved and that the curb is eliminated and replaced with striping to allow for easier winter maintenance.
  - The storm water discharge that was proposed to drain to an infiltration basin within the DPW yard is routed through a storm sewer to the existing DPW detention pond.
  - The pathway is constructed of a cross section that will provide adequate

# Meeting Summary

**OHM**

structure to support a loaded sewer vector truck. Scott Maurer reports that the truck weight is 40,000 pounds empty. The truck includes a 1500 gallon tank which would add approximately 13,000 additional pounds.

It was discussed that the Village is able to contribute to these improvements and felt obligated to cover the cost of the driveway improvement. It was discussed that a cost share could be developed for the storm sewer by developing a ratio based on drainage area.

It was discussed that construction of the storm sewer under the existing contract as a change order. The cost share would be handled under a separate agreement between the Village and WCPRC.

Mr. Judd indicated that the design could be incorporated into CDS's plans. OHM agreed to provide revised AutoCAD to CDF showing the preferred sewer route.

5. PROJECT BUDGET: WCPRC indicated that they could commit the remainder of the "Connecting Communities" grant monies (estimated at \$225,000) to project related expenses such as paving the roadway and storm sewer. The estimate provided at the meeting is attached to this memorandum.

## Action Items:

- ✓ WCPRC to modify the fence detail to include black vinyl coating
- ✓ Paul Cousins to report back on what type of fence work is being done in Chelsea.
- ✓ OHM to provide AutoCad to CDF/WCPRC for storm sewer
- ✓ CDF to review proposed asphalt cross section and will
- ✓ CDF and OHM to develop an analysis to determine drainage areas tributary to the storm sewer. This analysis will be used as a means to portion costs of the shared storm sewer between WCPRC and the Village.
- ✓ WCPRC to develop a cost share agreement for the storm sewer and additional paving with the Village.

Submitted by PMD | 11/14/2013

PRELIMINARY DEXTER PHASE CONSTRUCTION COST OPINION

| Consultant's Estimate   | qty  | unit | unit price | total        |
|---|------|------|------------|--------------|
| Mobilization, Bonds, Insurance, Permits   | 1    | LS   |            | \$90,194.00  |
| Traffic Control   | 1    | LS   | \$3,000.00 | \$3,000.00   |
| Tree protection fence, installed  | 100  | LF   | \$4.00     | \$400.00     |
| Silt Fence, installed   | 2850 | LF   | \$2.00     | \$5,700.00   |
| Clear and grub, woody species and trees as indicated on plans   | 2    | AC   | \$2,000.00 | \$4,000.00   |
| Excavation of existing soils for proposed trail, re-use on site, dispose of excess off-site.                    | 1    | LS   |            | \$7,500.00   |
| Concrete roll curb  | 450  | LF   | \$14.00    | \$6,300.00   |
| 4" pvc underdrain, installed  | 350  | LF   | \$4.00     | \$1,400.00   |
| Install steel bollards (3 permanent, 1 removable), 12" wide by 4" thick concrete pavement with expansion joints | 2    | EA   | \$2,500.00 | \$5,000.00   |
| Dr Structure, 48 in   | 1    | EA   | \$2,500.00 | \$2,500.00   |
| Dr. Structure Cover, Type   | 1    | EA   | \$850.00   | \$850.00     |
| Storm Sewer Cl, 12 in,  | 72   | LF   | \$30.00    | \$2,160.00   |
| Storm Sewer End Section   | 1    | EA   | \$900.00   | \$900.00     |
| Rip Rap, Cobblestone 6 in - 8 in  | 5    | CY   | \$75.00    | \$375.00     |
| 8' ht. chainlink barrier fence, installed   | 1120 | LF   | \$3.75     | \$4,200.00   |
| Construct HMA Trail Type B, including prep and base material  | 1258 | LF   | \$55.00    | \$69,190.00  |
| Construct HMA Drive Apron Type B, including prep and base material  | 160  | LF   | \$110.00   | \$17,600.00  |
| Fine grading, restoration seeding, and straw blankets for sides of trail  | 1    | LS   | \$5,000.00 | \$5,000.00   |
| Fine grading, restoration seeding, and straw blankets for Basin   | 5000 | SF   | \$1.10     | \$5,500.00   |
| 12" wide by 12" thick Concrete bands with expansion and control joints  | 2    | EA   | \$2,000.00 | \$4,000.00   |
| 4" Concrete flatwork with expansion and control joints  | 450  | SF   | \$5.00     | \$2,250.00   |
| 12" Concrete flatwork with expansion and control joints   | 680  | SF   | \$8.00     | \$5,440.00   |
| Advanced Crossing signs and posts, installed  | 2    | EA   | \$150.00   | \$300.00     |
| Yield signs and posts, installed  | 2    | EA   | \$150.00   | \$300.00     |
|   |      |      |            | \$244,059.00 |

\*



## Washtenaw County Parks and Recreation Commission

March 14, 2013

Courtney Nicholls  
8140 Main Street  
Dexter, MI 48130

### **Connecting Communities Program Notice of Award**

Dear Ms. Nicholls:

We are pleased to announce that the application from the Village of Dexter was selected by the Washtenaw County Parks & Recreation Commission (WCPARC) to receive funding through the Connecting Communities program. The Commission awarded \$225,000 for the project at their meeting on March 12, 2013. WCPARC identified your proposed trail project from Dexter Huron Metropark to Dexter as a significant public improvement that satisfies the criteria and intent of the Connecting Communities program. As you know it completes an important segment in the County Border to Border trail.

Connecting Communities funding can only be used for project construction costs and the commitment will expire if a contract for construction is not executed within 2-years of the approval date (expires 3/12/15). Any significant changes to the project scope must obtain prior approval by WCPARC in order to maintain funding eligibility.

A Connecting Communities Project Agreement form will follow this letter for signature by the Village of Dexter. The agreement will further outline the responsibilities and commitment of the Village and the County. We look forward to working with you on this exciting trail project.

Please contact me at (734) 971-6337 ext. 326 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Coy Vaughn".

Coy Vaughn, Deputy Director  
Washtenaw County Parks & Recreation Commission

Washtenaw County Parks and Recreation Commission  
2230 Platt Road / P.O. Box 8645  
Ann Arbor, Michigan 48107-8645

Tel: (734) 971-6337  
Fax: (734) 971-6386  
parks.ewashtenaw.org



## Individual Intervention Table

*\*Definitions for terms in the intervention table are included below.*

### ~ Crossing Guard(s) ~

|                                   |  |
|-----------------------------------|--|
| • CWF Element* to Impact          | Move More                                      |
| • Fiscal Agent*                   | Village of Dexter                              |
| • Tax I.D.                        | 38-6004671                                     |
| • Implementation Contact*         | Larry Cobler and Donna Dettling                |
| • Contact phone and email         | Cobler – 734-516-3643; l.cobler@gmail.com      |
| • Date Funding Required           | January 2013                                   |
| • Implementation Date             | January 2013                                   |
| • Total Amount Requested from CWF | \$4,000 (per crossing guard for a school year) |

| Criteria   | Descriptions  |
|--|---|
| Please provide a description of the intervention program you are proposing. (what, when, how, where & why) | Crossing Guard(s) would perform before school and after school crossing duties to help children and other pedestrians cross safely on Baker Road at the crossing just North of Creekside and Bates schools.<br>If funding is available then another Crossing Guard could be posted at the crossing on Dexter-Ann Arbor Rd at Kensington Rd.           |
| Describe your action plan (steps) for implementing the intervention, including timeframe.                  | 1. Coordinate with SR2S grant project. [January 2014]<br>2. Review Crossing Guard regulations with the appropriate stakeholders. [January 2014]<br>3. Follow Michigan Regulations and Manuals [January 2014]<br>4. Determine job requirements [January 2014]<br>5. Post job [January 2014]<br>6. Interview [February 2014]<br>7. Hire [February 2014] |

## Individual Intervention Table

|  |  |
|--|--|
|  | 8. Train if necessary [February 2014]<br>9. Begin [March 2014] |
|--|--|

| Criteria   | Descriptions  |
|--|---|
| Who (specifically) will be responsible for what aspects of intervention implementation?  | The Michigan Vehicle Code is pretty specific about who is responsible for the process and the POC of the intervention will ensure the process is followed according to law.                   |
| Do those responsible have the capacity* to implement?  | Yes.  |
| Does implementation of this intervention require support/resources from the broader coalition? If so, does the coalition have the capacity to support intervention implementation? | Yes, from the SR2S component of the coalition and CWF.  |
| What indicator* will this intervention impact? Describe any data and/or research that demonstrates a need for this intervention, in your community.                                | The same research that was used to justify the SR2S interventions and specifically the projects that were identified for the SR2S grant request are applicable to this intervention.          |
| Primary target population*   | Primarily school children but also other pedestrians that might be using the walkway before and after school.   |
| Number of people impacted annually*  | There are approximately 563 children within walking distance of the three schools – Creekside, Bates, Wylie, and Cornerstone. If 10% of them walk or bike each day that would be about 60 for |



# Individual Intervention Table

each morning or afternoon for the approximately 170 school days.

| Criteria   | Descriptions   |
|--|--|
| Intervention Specific goals, what do you hope to accomplish?   | <ul style="list-style-type: none"> <li>• Increase the number of parents who will permit their children to walk/bike because they perceive it to be a safer option.</li> <li>• Increase the number of students who walk/bike</li> </ul> |
| Key Evaluation Data*   | Number of walkers and bikers.  |
| Provide a detailed evaluation plan. How will you know this intervention is making the difference?  | Repeat the surveys that were done to support the SR2S grant requests.  |
| If this is a continuing intervention in your community provide evidence of how the intervention has been successful, or describe changes you're making to improve the potential for success.     | N/A  |
| With whom will you collaborate? How will you collaborate? Other organizations solicited for financial support (include name, amount requested, date requested, and amount promised or received). | Collaboration with the Dexter School District, Village of Dexter, parent organizations like the PTO. No other groups have been asked to support the funding but especially the PTO groups could be asked to contribute in the future.  |



# Individual Intervention Table

| Criteria  | Descriptions  |
|---|---|
| Describe any models or best practice examples of other successful programs similar to the one you are proposing, if known. Include citation/s | Many cities use crossing guards to provide safe crossing for children.                                  |
| Provide a detailed sustainability plan for the intervention and sustainability for any health improvements resulting from the intervention.   | PTO groups, the school district, and the Village will be approached to contribute to this intervention. |

<http://www.bls.gov/oes/current/oes339091.htm>

| No. Days                 | No. Hrs | \$/hr | Total    |
|--------------------------|---------|-------|----------|
| 170                      | 2.25    | \$    | \$ 3,825 |
| Incidentals              |         |       | \$ 175   |
| Total per Crossing Guard |         |       | \$ 4,000 |

## Definitions

## Individual Intervention Table

**Element** – Eat better, move more, avoid unhealthy substances and connect with others in healthy ways are the four elements in the CWF vision.

**Fiscal Agent** – (Amy will pull a definition from our policy)

**Implementation Contact** – (Amy will clarify the difference between implementation contact & FI)

**Capacity or Coalition Capacity** – Potential or actual ability to enlist community participation, technology, knowledge, collaboration and other resources to plan and implement a successful intervention.

**Indicator** – A specific, anticipated *measure* of the impact of an individual program, practice, policy or other intervention implemented as part of the 5H plan. An example of an indicator is *The number of adults who eat more than 5 fruits and vegetables a day*. CWF will provide a list of possible indicators.

**Primary Target Population** – Demographic (group of people) an intervention is intended to impact. Although the intervention may impact more than one group of people, we are interested in the principal population targeted by the intervention. For instance, a walk to school program may include adult walkers who chaperone children, but the children are the primary target of the intervention.

**Number of people impacted annually** – People who are directly affected by the intervention.

**Key Evaluation Data** – Statistical and other types of information collected and used in the decision-making process. Data may be used to decide where gaps in services exist, if an intervention is effective, or to make other important decisions

**Collaboration between organizations or communities** – Working with others to create something beneficial. Collaborators include those who directly influence the intervention through planning and oversight or with resources like technical assistance, time or funding.

**Priority to implement or maintain** – A high priority intervention is one that is regarded by the Wellness Coalition as more important than others. Medium or low priority interventions are thought of as important but may be delayed.

**Sustainability Plan** – How will you maintain the impact of the intervention over time? Has a plan for sustainability (including long term funding if necessary) been documented?

**Connect with others in healthy ways** – It is not CWF's intent to strictly define connect with others. However, the original intent was to promote positive mental health. We will look most favorably on connect interventions that impact those most at risk for poor mental health (e.g. individuals experiencing social isolation or stress due to physical or social circumstances) and those that foster connections among large numbers of people





System Name: Comcast of the South, Inc.  
Email: Heather\_Mankes@cable.comcast.com  
Phone: 610-650-2670

|                   |                   |
|-------------------|-------------------|
| Vendor ID:        | 126196            |
| Contract Name:    | Village of Dexter |
| Statement Period: | Jul - Sep, 2013   |
| Payment Amount:   | \$16,834.25       |
| Statement Number: | 130263            |
| CUID:             | MI0500            |
| System ID:        | 9588-44           |

VILLAGE OF DEXTER  
8140 MAIN STREET  
CLERK  
DEXTER, MI, 48130

This statement represents your payment for the period listed above.

#### Revenue Category

| Revenue Category                | Amount       |
|---------------------------------|--------------|
| Expanded Basic Video Service    | \$115,202.97 |
| Limited Basic Video Service     | \$58,325.33  |
| Digital Video Service           | \$68,834.43  |
| Pay                             | \$20,763.11  |
| PPV / VOD                       | \$10,122.73  |
| Video Equipment                 | \$576.19     |
| Digital Video Equipment         | \$17,084.36  |
| Video Installation / Activation | \$4,775.45   |
| Franchise Fees                  | \$17,637.60  |
| Other                           | \$1,911.55   |
| Late Fees                       | \$2,497.39   |
| Write-offs / Recoveries         | (\$1,989.72) |
| Ad Sales                        | \$18,866.56  |
| Home Shopping Commissions       | \$2,077.12   |
| Total                           | \$336,685.07 |
| Franchise Fee %                 | 5.00 %       |
| Franchise Fee                   | \$16,834.25  |





August 13, 2013

### **Village of Dexter/Ann Arbor SPARK Business Summit Proposal**

The Ann Arbor SPARK Business Development team is committed to proactively addressing the needs of companies in our region. Our Team connects companies to the resources needed that will assist their growth and expansion. One of the most valuable yet least leveraged resources is a relationship with the leaders of the municipality where the business resides.

Ann Arbor SPARK would like to collaborate with the Village of Dexter to invite local industrial and high-tech companies to a Business Summit. This Summit will provide Village leadership the opportunity to address and build relationships with the leaders of local companies. We want business leaders to feel comfortable reaching out to the Village and know to whom they should speak when they have questions or concerns.

The envisioned format is a short presentation by Village leadership, followed by a brief presentation from SPARK. Ideas for Village presentation could include (but are in no way limited to or defined as) financial updates, updates on current or future projects, policy or ordinance changes, municipal services available or changes in service level, points of contact, or other topics the Village finds to be relevant to the business community.

Additionally, we want business leaders to understand the full scope of services that SPARK provides including:

- Talent Enhancement including Employee and Employer training resources
- Expansion and Space Assistance
- Incentive Support
- Key Introductions to Service Providers, Colleges & Universities, Peers and B2B opportunities, and of course, local municipal leaders

Further, this event can serve as an opportunity for Village leadership to hear about topics on the minds of business leaders. This discussion can provide valuable insight into the issues that matter most to our local companies. This Summit could also serve as a framework for bringing in speakers to address state & federal issues affecting our local businesses.

Finally, it would provide a great opportunity for the business leaders to network and connect to one another. SPARK has worked with several business leaders that have expressed an interest in greater interaction and knowledge-sharing with their peers. This can be a valuable opportunity for business leaders to connect and get to know one another.

#### **How SPARK Can Help:**

- Messaging and Outreach
- Coordination and Logistics

#### **Proposed Timing:**

- Early Q4 2013

Thank you! Please feel free to contact me if you have additional questions.

Kyle DeBord

Business Development Manager – Ann Arbor SPARK

(734)649-9419

[kyle@annarborusa.org](mailto:kyle@annarborusa.org)







# Washtenaw County Parcel Report

Parcel ID: HD-08-05-235-002

Report generated 11/8/2013 10:07:20 AM

## Parcel Information

**PIN:** HD-08-05-235-002  
**CVT Code:** HD  
**CVT Description:** VILLAGE OF DEXTER/SCIO  
**School:** 81050, DEXTER COMMUNITY SCHOOLS  
**Property Class:** 401, RESIDENTIAL

## Property Information

**Address:** 3610 EDISON ST  
DEXTER, MI 48130

## Owner Information

**Owner:** CROCKER, ARLEEN M

**Address:** 3610 EDISON ST  
DEXTER, MI 48130



Parcel highlighted in blue

## Homestead Information

**Homestead Percent:** 100 %

## Values

**Assessed Value:** \$ 59300      **SEV:** \$ 59300  
**Capped Value:** \$ 59801      **Taxable Value:** \$ 59300

## Drain Assessment (not incl. drain debts)

| Year | Drain Name | Amount |
|------|------------|--------|
|------|------------|--------|

## Sales (last 3 max)

| Date       | Sale Price | Type  |
|------------|------------|-------|
| 05/01/1996 | 0          | OTHER |

## Tax Description

LOTS 3 & 4 BLK 30 ORIGINAL PLAT, VILLAGE OF DEXTER. PT NW 1/4, SEC 5, T2S-R5E, 0.90 AC.





## ***Washtenaw County Parks and Recreation Commission***

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October 28, 2013

Carol Jones, Clerk  
Village of Dexter  
8140 Main Street  
Dexter, MI 48130

### **Connecting Communities Initiative**

Dear Clerk Jones:

The Washtenaw County Parks and Recreation Commission (WCPARC) established the *Connecting Communities Initiative* in 2009 to promote the development of a County-wide trails network. Through this program, WCPARC is partnering with local communities to build trails that connect to our Border to Border Trail (B2B) and/or link County residents to community resources (parks, historic sites, places of employment, schools, shopping areas, etc.) and to each other. The first four years of the program were a huge success. We were able to award a total of \$2,400, 000 to fourteen exciting trail projects around the County.

Enclosed with this letter is a description of the program, selection criteria, and an application form for potential 2014 projects. WCPARC intends to award another \$600,000 in 2014 (\$3 million total over five years) to assist communities in constructing non-motorized trails in Washtenaw County. Applications for 2014 projects must be received no later than December 31, 2013. WCPARC staff and the Greenway Advisory Committee will review applications received and make recommendations to the Parks Commission. The Commission intends to make final decisions regarding project approval and funding at its February 2014 meeting.

If you have any questions please contact Coy Vaughn, Deputy Director at (734) 971.6337 x326 or [vaughnc@ewashtenaw.org](mailto:vaughnc@ewashtenaw.org)

We look forward to working with you to build a more comprehensive trail network in Washtenaw County. Thanks for your cooperation.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert L. Tetens". The signature is fluid and cursive.

Robert L. Tetens, Director  
Enclosures





# WASHTENAW COUNTY OFFICE OF THE SHERIFF



JERRY L. CLAYTON  
SHERIFF

2201 Hogback Road ♦ Ann Arbor, Michigan 48105-9732 ♦ OFFICE (734) 971-8400 ♦ FAX (734) 973-4624 ♦ EMAIL [sheriff@ewashtenaw.org](mailto:sheriff@ewashtenaw.org)

MARK A. PTASZEK  
UNDERSHERIFF

To: Donna Dettling, Dexter Village Manager  
From: Keith Flores, Sergeant  
Through: Michael Trester, Lieutenant  
Cc: Dieter Heren, Police Services Commander  
Date: November 4<sup>th</sup>, 2013  
Re: October 1<sup>st</sup> through October 31<sup>st</sup> Police Services Monthly Report

During the month of October there were 230 Calls for service (including traffic stops). Deputies conducted 111 traffic stops during which they wrote 33 citations.

All assigned personnel are working their regular shifts (no long term leaves). Deputies continue to attend training throughout the year in efforts to improve overall service. Recent training initiatives include:

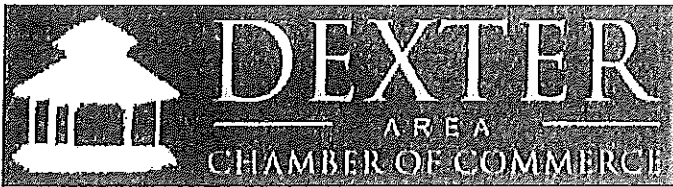
- All deputies completed annual MCOLES Firearms Qualifications
  - These activities are required annually for all sworn law enforcement officers in the State of Michigan.
- Dep. Rick Houk attended the three day Problem Oriented Policing (POP) conference down in Dayton, Ohio. Dep. Houk also attended a training class on Active Shooter response to better enhance his skills if a shooting situation would occur in a place of business, school or residence.
- All deputies are receiving POP Training over the next month to enhance their community policing skills. This training exposes each officer to the principles of identifying specific community needs so that appropriate responses are planned and acted upon.
- Dep. Mark Kirby attended his monthly USRT (Underwater search and rescue) training during the month of October.
- Cpl. Harry Valentine attended his monthly Honor Guard training for the month of October. The Honor Guard presents colors at award ceremonies/parades in addition to honoring fallen heroes in the public service sector.

In October deputies were involved in a safe Halloween celebration. The collaboration had four assigned deputies and three reserve deputies working in the different neighborhoods throughout the collaboration paying close attention to vehicular traffic and being highly visible in case of emergencies.

Several other projects and concerns are being addressed. They include:

- Three Larcenies from autos have occurred this month behind 8031 Main St. All of them have occurred during daylight hours where a window has been broken to steal a visible piece of property located inside the vehicle. Jackson County, Chelsea and Ann Arbor have had similar crimes occur in their jurisdiction over the last several weeks as well. We believe a vehicle (white Ford Focus) has been identified in the thefts. Deputies will continue to work with neighboring communities to apprehend the suspects in these crimes.
- Three random acts of malicious destruction of property occurred on September 18th. The church at 3430 Dover and 7610 Ann Arbor had foreign objects thrown through their windows. Another business on Huron River Dr in Webster Twp was also damaged the same night.

- On Monday October 28<sup>th</sup>, two suspects were taken into custody regarding the recent larcenies from auto. We were able to obtain confessions and solve the three Dexter larcenies, in addition to several others from local and out of county jurisdictions.



P.O. Box 478  
Dexter MI 48130  
[www.dexterchamber.org](http://www.dexterchamber.org)  
Phone: 734-426-0887  
[info@dexterchamber.org](mailto:info@dexterchamber.org)

November 15<sup>th</sup>, 2013

Dear Village of Dexter,

We are writing on behalf of the Dexter Area Chamber of Commerce, Luminary Committee. Inspired by a tradition of lights in Mexico, the late Doris Waggoner and the late Betty Steinaway brought the lights to Dexter in 1985. In 2003 the Dexter Area Chamber of Commerce continued the tradition.

The Luminary is financed by voluntary donations. The costs include acquiring candles and bags that are dispersed to the village homes and businesses.

**At this time, we are seeking a monetary donation to help keep the lights and tradition of Dexter's Luminary alive.**

In return for your generosity, the Village of Dexter will be featured on the brochure that accompanies each bag dispensed to the homes and business in the village of Dexter as well as on the Chamber website and Facebook page.

Thank you for considering our request to help in keeping this spectacle alive

Have a Happy Holiday Season,



Joe Schultz

Dexter Area Chamber of Commerce, Board President  
(734) 426-0887

Erin McKillen

Dexter Area Chamber of Commerce, Co-Luminary Chair  
(734) 260-5093  
[Reed2em@hotmail.com](mailto:Reed2em@hotmail.com)





Hello Residents and Fellow Council Members,

Here is a summary of my recent activities and some of my planned activities for the future:

Recent Meetings and Activities

We have received two applications that I am aware of for the open Planning Commission position. I will be interviewing all interested candidates and bringing a recommendation forward sometime in December with the intention of having a new person in place on the Planning Commission to start 2014.

November 14, 2013 – Michigan Strategic Fund – I attended and spoke at the public hearing on the Notice of Bond Issuance for the Wellness Center Sale. I represented the Village DDA and the Village Council and expressed concern over the sale of the Dexter Wellness Center to a non-profit entity (Chelsea Area Wellness Foundation). I explained the negative impact it will have on the DDA both in terms of negative capture and the loss of important tax revenue. I plan to attend the MSF Board meeting on November 20<sup>th</sup> as well (please see below).

November 15, 2013 – Marie Sherry and I met with Amy Heydlauff and Scott Broshar of the CAWF to ask them for their help in reducing the negative impact of the sale on the Village Downtown Development Authority. They expressed an understanding of our concerns but did not offer much direction on how to resolve the situation.

November 16, 2013 – Special Village Council Meeting – Council met in closed session to review an attorney client privileged document from Attorney Scott Munzel.

Future Activities

November 20, 2013 – Village of Dexter Downtown Development Authority meeting

November 20, 2013 – Michigan Strategic Fund

November 21, 2013 – Union Negotiations (this meeting has been canceled to allow time to understand the Village's future health care options).

November 25, 2013 – Village Council meeting – with special workshop on the Central Street project at 6 pm.

Additional Goals/Activities for November/December 2013

1. Schedule a Website Committee meeting – this committee has not met since we launched the website and I think it would be a good idea to review our procedures and use of the site.
2. Schedule our next Facility Committee meeting.
3. Find a replacement for Scott Bell on the Planning Commission. Scott has indicated a desire to step down after many years of service (working on that – please see above).

I would like to wish everyone a Happy and Safe Thanksgiving Holiday!

I look forward to seeing you around our town!

Shawn Keough, Village President  
skeough@DexterMI.gov

(313) 363-1434 (cell)



|  |  |  |  |
|--|--|--|--|
| <i>"This is the summary report that will be provided with each packet. Approval of the total bills and payroll expended, all funds will be necessary."</i> |  |  |  |
|--|--|--|--|

User: erin

EXP CHECK RUN DATES 11/07/2013 - 11/20/2013

DB: Dexter

JOURNALIZED OPEN AND PAID

BANK CODE: POOL

| Claimant                           | Amount Claimed | Amount Owed | Amount Rejected |
|------------------------------------|----------------|-------------|-----------------|
| 1. 7TH RULE ACCOUNTING             | 256.00         |             |                 |
| 2. A.Z.SHMINA                      | 214,687.39     |             |                 |
| 3. ALEXANDER CHEMICAL CORPORATION  | 670.29         |             |                 |
| 4. ARBOR SPRINGS WATER CO.INC      | 11.50          |             |                 |
| 5. ARNETS INC.                     | 134.00         |             |                 |
| 6. BARCO PRODUCTS COMPANY          | 424.36         |             |                 |
| 7. BOULLION SALES                  | 9,406.92       |             |                 |
| 8. BRIDGEWATER TIRE COMPANY, INC.  | 740.24         |             |                 |
| 9. CARLISLE-WORTMAN ASSOCIATES     | 6,155.00       |             |                 |
| 10. COMCAST - DPW                  | 148.90         |             |                 |
| 11. CONCRETE LEVELERS INCORPORATED | 2,200.00       |             |                 |
| 12. CORRIGAN OIL COMPANY           | 1,824.40       |             |                 |
| 13. COURTNEY NICHOLLS              | 73.28          |             |                 |
| 14. DETROIT SALT COMPANY           | 7,088.37       |             |                 |
| 15. DEXTER AREA FIRE DEPARTMENT    | 112,987.00     |             |                 |
| 16. DEXTER MILL                    | 241.34         |             |                 |
| 17. DEXTER VILLAGE                 | 1,766.34       |             |                 |
| 18. ERIN M. AIKEN                  | 54.24          |             |                 |
| 19. ETNA SUPPLY CO                 | 3,590.08       |             |                 |
| 20. GLORIA LEININGER               | 840.00         |             |                 |
| 21. GRAINGER                       | 60.50          |             |                 |
| 22. KEVIN ERNST                    | 90.00          |             |                 |
| 23. LOWE'S BUSINESS ACCOUNT        | 114.14         |             |                 |
| 24. MASTERCRAFT PLUMBING           | 961.13         |             |                 |
| 25. MAURER, SCOTT                  | 63.28          |             |                 |
| 26. MCNAUGHTON-MCKAY               | 525.60         |             |                 |
| 27. MICHIGAN AGRI-TOURISM ASSOC    | 150.00         |             |                 |
| 28. MICHIGAN MUNICIPAL LEAGUE      | 49.80          |             |                 |
| 29. MLIVE MEDIA GROUP              | 461.05         |             |                 |
| 30. PNC                            | 202.66         |             |                 |
| 31. POSTMASTER                     | 467.37         |             |                 |
| 32. PRINT-TECH, INC.               | 1,506.28       |             |                 |
| 33. RICHARD BROTHERS PAINTING      | 2,100.00       |             |                 |
| 34. RICOH AMERICAS CORPORATION     | 684.66         |             |                 |
| 35. SMALL BUSINESS ASSOC OF MICH   | 16,757.31      |             |                 |
| 36. STAPLES BUSINESS ADVANTAGE     | 463.68         |             |                 |
| 37. THE SUN TIMES                  | 92.73          |             |                 |
| 38. TIM STEWART                    | 70.62          |             |                 |
| 39. UNUM LIFE INSURANCE            | 404.72         |             |                 |
| 40. UTILITIES INSTRUMENTATION SERV | 6,478.00       |             |                 |
| 41. WASHTENAW COUNTY TREASURER     | 2,288.83       |             |                 |
| 42. WASTE MANAGEMENT OF MICHIGAN   | 563.49         |             |                 |
| 43. WASTE MANAGEMENT               | 39,965.34      |             |                 |
| ***TOTAL ALL CLAIMS***             | 437,820.84     |             |                 |

INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF DEXTER  
EXP CHECK RUN DATES 11/07/2013 - 11/20/2013  
JOURNALIZED OPEN AND PAID  
BANK CODE: POOL

| GL Number                        | Inv. Line Desc           | Vendor                | Invoice Desc.                              | Invoice  | Due Date | Amount     | Check |
|----------------------------------|--------------------------|-----------------------|--|----------|----------|------------|-------|
| Fund 101 GENERAL FUND            |                          |                       |  |          |          |            |       |
| Dept 101.000 VILLAGE COUNCIL     |                          |                       |  |          |          |            |       |
| 101-101.000-901.000              | PRINTING & PUBLISHING    | PRINT-TECH, INC.      | NEWSLETTER                                 | 218159   | 11/26/13 | 1,469.38   | 40347 |
| 101-101.000-956.000              | COUNCIL DISCRETIONARY EX | PNC                   | WORK SESSION                               | 11/19/13 | 11/26/13 | 64.79      | 40346 |
|                                  |                          |                       | Total For Dept 101.000 VILLAGE COUNCIL     |          |          | 1,534.17   |       |
| Dept 172.000 VILLAGE MANAGER     |                          |                       |  |          |          |            |       |
| 101-172.000-721.000              | HEALTH & DENTAL INSURANC | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                      | 11/19/13 | 11/26/13 | 2,855.71   | 40350 |
| 101-172.000-722.000              | LIFE & DISABILITY INSURA | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                      | 11/19/13 | 11/26/13 | 109.30     | 40354 |
| 101-172.000-727.000              | OFFICE SUPPLIES          | STAPLES BUSINESS ADVA | SUPPLIES                                   | 11/19/13 | 11/26/13 | 128.28     | 40351 |
| 101-172.000-861.000              | TRAVEL & MILEAGE         | COURTNEY NICHOLLS     |  | 11/18/13 | 11/26/13 | 73.28      | 40329 |
|                                  |                          |                       | Total For Dept 172.000 VILLAGE MANAGER     |          |          | 3,166.57   |       |
| Dept 201.000 FINANCE DEPARTMENT  |                          |                       |  |          |          |            |       |
| 101-201.000-802.000              | PROFESSIONAL SERVICES    | 7TH RULE ACCOUNTING   | PAYROLE SERVICE                            | 2269     | 11/26/13 | 256.00     | 40317 |
|                                  |                          |                       | Total For Dept 201.000 FINANCE DEPARTMENT  |          |          | 256.00     |       |
| Dept 215.000 VILLAGE CLERK       |                          |                       |  |          |          |            |       |
| 101-215.000-901.000              | PRINTING & PUBLISHING    | PNC                   | CHARTER COMM GUIDE                         | 11/19/13 | 11/26/13 | 90.00      | 40346 |
| 101-215.000-901.000              | PRINTING & PUBLISHING    | THE SUN TIMES         | PUBLIC NOTICE                              | 39857    | 11/26/13 | 58.73      | 40352 |
| 101-215.000-901.000              | PRINTING & PUBLISHING    | THE SUN TIMES         | EMPLOYMENT POSTING                         | 39785    | 11/26/13 | 34.00      | 40352 |
|                                  |                          |                       | Total For Dept 215.000 VILLAGE CLERK       |          |          | 182.73     |       |
| Dept 253.000 TREASURER           |                          |                       |  |          |          |            |       |
| 101-253.000-721.000              | HEALTH & DENTAL INSURANC | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                      | 11/19/13 | 11/26/13 | 1,198.43   | 40350 |
| 101-253.000-722.000              | LIFE & DISABILITY INSURA | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                      | 11/19/13 | 11/26/13 | 32.50      | 40354 |
|                                  |                          |                       | Total For Dept 253.000 TREASURER           |          |          | 1,230.93   |       |
| Dept 265.000 BUILDINGS & GROUNDS |                          |                       |  |          |          |            |       |
| 101-265.000-727.000              | OFFICE SUPPLIES          | ARBOR SPRINGS WATER C | OFFICE4                                    | 1449828  | 11/26/13 | 11.50      | 40320 |
| 101-265.000-727.000              | POSTAGE                  | STAPLES BUSINESS ADVA | SUPPLIES                                   | 11/19/13 | 11/26/13 | 136.56     | 40351 |
| 101-265.000-728.000              | COMMUNITY GARDEN         | PNC                   | POSTAGE                                    | 11/19/13 | 11/26/13 | 47.87      | 40346 |
| 101-265.000-936.000              |                          | RICOH AMERICAS CORPOR | COPIER                                     | 91170188 | 11/26/13 | 684.66     | 40349 |
| 101-265.000-962.000              |                          | KEVIN ERNST           | COMMUNITY GARDENS                          | //       | 11/26/13 | 90.00      | 40338 |
|                                  |                          |                       | Total For Dept 265.000 BUILDINGS & GROUNDS |          |          | 970.59     |       |
| Dept 301.000 LAW ENFORCEMENT     |                          |                       |  |          |          |            |       |
| 101-301.000-807.000              | UTILITIES                | WASHTEAW COUNTY TREA  | LAW ENFORCEMENT                            | 23340    | 11/26/13 | 2,288.83   | 40356 |
| 101-301.000-920.000              |                          | DEXTER VILLAGE        | UB BILLS                                   | 11/20/13 | 11/26/13 | 172.62     | 40333 |
|                                  |                          |                       | Total For Dept 301.000 LAW ENFORCEMENT     |          |          | 2,461.45   |       |
| Dept 336.000 FIRE DEPARTMENT     |                          |                       |  |          |          |            |       |
| 101-336.000-807.000              | CONTRACTED PUBLIC SAFETY | DEXTER AREA FIRE DEPA | QUARTERLY                                  | 11/18/13 | 11/26/13 | 112,987.00 | 40331 |
| 101-336.000-920.000              | UTILITIES                | DEXTER VILLAGE        | UB BILLS                                   | 11/20/13 | 11/26/13 | 215.78     | 40333 |
| 101-336.000-935.000              | BUILDING MAINTENANCE & R | MASTERCRAFT PLUMBING  | 8140 MAIN                                  | 15569    | 11/26/13 | 526.93     | 40340 |
| 101-336.000-935.000              | BUILDING MAINTENANCE & R | MASTERCRAFT PLUMBING  | 8140 MAIN                                  | 15575    | 11/26/13 | 434.20     | 40340 |
|                                  |                          |                       | Total For Dept 336.000 FIRE DEPARTMENT     |          |          | 114,163.91 |       |
| Dept 400.000 PLANNING DEPARTMENT |                          |                       |  |          |          |            |       |
| 101-400.000-727.000              | OFFICE SUPPLIES          | STAPLES BUSINESS ADVA | SUPPLIES                                   | 11/19/13 | 11/26/13 | 98.75      | 40351 |
| 101-400.000-802.000              | PROFESSIONAL SERVICES    | CARLISLE-WORTMAN ASSO | PLANNING COMMISSION                        | 2131102  | 11/26/13 | 195.00     | 40325 |
| 101-400.000-802.000              | PROFESSIONAL SERVICES    | CARLISLE-WORTMAN ASSO | ZONING                                     | 2131101  | 11/26/13 | 200.00     | 40325 |
| 101-400.000-802.000              | PROFESSIONAL SERVICES    | CARLISLE-WORTMAN ASSO | OFFICE HOURS PLANNING AND ZONING           | 2131103  | 11/26/13 | 5,760.00   | 40325 |
| 101-400.000-901.000              | PRINTING & PUBLISHING    | MICHIGAN MUNICIPAL LE | CLASSIFIED AD                              | 9454     | 11/26/13 | 49.80      | 40344 |
| 101-400.000-955.000              | MISCELLANEOUS            | MLIVE MEDIA GROUP     | EMPLOYMENT POSTING                         | 4723703  | 11/26/13 | 461.05     | 40345 |

User: erin

EXP CHECK RUN DATES 11/07/2013 - 11/20/2013

DB Dexter

JOURNALIZED OPEN AND PAID

62

BANK CODE: POOL

| GL Number                               | Inv. Line Desc           | Vendor                | Invoice Desc.                                    | Invoice        | Due Date | Amount     | Check |
|---|--------------------------|-----------------------|--|----------------|----------|------------|-------|
| Fund 101 GENERAL FUND                   |                          |                       |  |                |          |            |       |
| Dept 400.000 PLANNING DEPARTMENT        |                          |                       |  |                |          |            |       |
|   |                          |                       | Total For Dept 400.000 PLANNING DEPARTMENT       |                |          | 6,764.60   |       |
| Dept 441.000 DEPARTMENT OF PUBLIC WORKS |                          |                       |  |                |          |            |       |
| 101-441.000-721.000                     | HEALTH & DENTAL INSURANC | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 1,634.66   | 40350 |
| 101-441.000-722.000                     | LIFE & DISABILITY INSURA | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 32.85      | 40354 |
| 101-441.000-920.000                     | UTILITIES                | COMCAST - DPW         | DPW  | 11/18/13       | 11/26/13 | 148.90     | 40326 |
| 101-441.000-920.000                     |                          | DEXTER VILLAGE        | UB BILLS   | 11/20/13       | 11/26/13 | 59.21      | 40333 |
|   |                          |                       | Total For Dept 441.000 DEPARTMENT OF PUBLIC WORK |                |          | 1,875.62   |       |
| Dept 442.000 DOWNTOWN PUBLIC WORKS      |                          |                       |  |                |          |            |       |
| 101-442.000-730.000                     | FARMERS MARKET SUPPLIES  | DEXTER MILL           |  | 11/18/13       | 11/26/13 | 69.34      | 40332 |
| 101-442.000-730.000                     | FARMERS MARKET SUPPLIES  | MICHIGAN AGRI-TOURISM | 2014 MEMBERSHIP                                  | 11/19/13       | 11/26/13 | 150.00     | 40343 |
| 101-442.000-731.000                     | LANDSCAPE SUPPLIES       | DEXTER MILL           |  | 11/18/13       | 11/26/13 | 172.00     | 40332 |
| 101-442.000-740.000                     | OPERATING SUPPLIES       | MCNAUGHTON-MCKAY      | DPW  | 12846207-00    | 11/26/13 | 300.00     | 40342 |
| 101-442.000-802.000                     | PROFESSIONAL SERVICES    | RICHARD BROTHERS PAIN | LIGHT POLE CLEANING                              | 19498          | 11/26/13 | 2,100.00   | 40348 |
|   |                          |                       | Total For Dept 442.000 DOWNTOWN PUBLIC WORKS     |                |          | 2,791.34   |       |
| Dept 528.000 SOLID WASTE                |                          |                       |  |                |          |            |       |
| 101-528.000-805.000                     |                          | WASTE MANAGEMENT      | R3IDENTENTIAL                                    | 7305562        | 11/26/13 | 19,684.64  | 40357 |
| 101-528.000-805.000                     |                          | WASTE MANAGEMENT      | COMMERCIAL                                       | 7306527        | 11/26/13 | 20,280.70  | 40357 |
| 101-528.000-806.000                     | CONTRACTED COMPOSTING    | WASTE MANAGEMENT OF M | ROLL OFF   | 7308519-1389-1 | 11/26/13 | 563.49     | 40358 |
| 101-528.000-901.000                     | PRINTING & PUBLISHING    | PRINT-TECH, INC.      | BILL BURSTING                                    | 218647         | 11/26/13 | 12.30      | 40347 |
|   |                          |                       | Total For Dept 528.000 SOLID WASTE               |                |          | 40,541.13  |       |
| Dept 751.000 PARKS & RECREATION         |                          |                       |  |                |          |            |       |
| 101-751.000-721.000                     | HEALTH & DENTAL INSURANC | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 263.65     | 40350 |
| 101-751.000-722.000                     | LIFE & DISABILITY INSURA | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 5.30       | 40354 |
| 101-751.000-740.000                     | OPERATING SUPPLIES       | BARCO PRODUCTS COMPAN | DPW  | 101301155      | 11/26/13 | 424.36     | 40322 |
| 101-751.000-901.000                     | PRINTING & PUBLISHING    | GLORIA LEININGER      | WELLNESS WALK                                    | 11/19/13       | 11/26/13 | 840.00     | 40336 |
| 101-751.000-955.000                     | MISCELLANEOUS            | ARNETS INC.           | PLAQUE   | 102233         | 11/26/13 | 134.00     | 40321 |
|   |                          |                       | Total For Dept 751.000 PARKS & RECREATION        |                |          | 1,667.31   |       |
| Dept 851.000 INSURANCE & BONDS          |                          |                       |  |                |          |            |       |
| 101-851.000-721.001                     | RETIREE HEALTH INSURANCE | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 587.70     | 40350 |
|   |                          |                       | Total For Dept 851.000 INSURANCE & BONDS         |                |          | 587.70     |       |
|   |                          |                       | Total For Fund 101 GENERAL FUND                  |                |          | 178,194.05 |       |
| Fund 202 MAJOR STREETS FUND             |                          |                       |  |                |          |            |       |
| Dept 463.000 ROUTINE MAINTENANCE        |                          |                       |  |                |          |            |       |
| 202-463.000-721.000                     | HEALTH & DENTAL INSURANC | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 1,371.00   | 40350 |
| 202-463.000-722.000                     | LIFE & DISABILITY INSURA | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 27.55      | 40354 |
|   |                          |                       | Total For Dept 463.000 ROUTINE MAINTENANCE       |                |          | 1,398.55   |       |
| Dept 474.000 TRAFFIC SERVICES           |                          |                       |  |                |          |            |       |
| 202-474.000-721.000                     | HEALTH & DENTAL INSURANC | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 421.85     | 40350 |
| 202-474.000-722.000                     | LIFE & DISABILITY INSURA | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 8.48       | 40354 |
| 202-474.000-740.000                     | OPERATING SUPPLIES       | MCNAUGHTON-MCKAY      | DPW  | 12940419-00    | 11/26/13 | 225.60     | 40342 |
|   |                          |                       | Total For Dept 474.000 TRAFFIC SERVICES          |                |          | 655.93     |       |
| Dept 478.000 WINTER MAINTENANCE         |                          |                       |  |                |          |            |       |
| 202-478.000-721.000                     | HEALTH & DENTAL INSURANC | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 843.69     | 40350 |
| 202-478.000-722.000                     | LIFE & DISABILITY INSURA | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13       | 11/26/13 | 16.96      | 40354 |
| 202-478.000-740.000                     | OPERATING SUPPLIES       | DETROIT SALT COMPANY  | DPW  | 34609          | 11/26/13 | 3,580.41   | 40330 |

| GL Number                                    | Inv. Line Desc | Vendor                | Invoice Desc.                                    | Invoice  | Due Date | Amount     | Check |
|--|----------------|-----------------------|--|----------|----------|------------|-------|
| Fund 202 MAJOR STREETS FUND                  |                |                       |  |          |          |            |       |
| Dept 478.000 WINTER MAINTENANCE              |                |                       | Total For Dept 478.000 WINTER MAINTENANCE        |          |          | 4,441.06   |       |
|  |                |                       | Total For Fund 202 MAJOR STREETS FUND            |          |          | 6,495.54   |       |
| Fund 203 LOCAL STREETS FUND                  |                |                       |  |          |          |            |       |
| Dept 451.000 CONTRACTED ROAD CONSTRUCTION    |                |                       |  | 605      |          |            |       |
| 203-451.000-932.000 SIDEWALKS                |                | CONCRETE LEVELERS INC |  |          | 11/26/13 | 2,200.00   | 40327 |
|  |                |                       | Total For Dept 451.000 CONTRACTED ROAD CONSTRUCT |          |          | 2,200.00   |       |
| Dept 463.000 ROUTINE MAINTENANCE             |                |                       |  |          |          |            |       |
| 203-463.000-721.000 HEALTH & DENTAL INSURANC |                | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13 | 11/26/13 | 421.86     | 40350 |
| 203-463.000-722.000 LIFE & DISABILITY INSURA |                | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13 | 11/26/13 | 8.48       | 40354 |
|  |                |                       | Total For Dept 463.000 ROUTINE MAINTENANCE       |          |          | 430.34     |       |
| Dept 474.000 TRAFFIC SERVICES                |                |                       |  |          |          |            |       |
| 203-474.000-721.000 HEALTH & DENTAL INSURANC |                | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13 | 11/26/13 | 105.46     | 40350 |
| 203-474.000-722.000 LIFE & DISABILITY INSURA |                | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13 | 11/26/13 | 2.12       | 40354 |
|  |                |                       | Total For Dept 474.000 TRAFFIC SERVICES          |          |          | 107.58     |       |
| Dept 478.000 WINTER MAINTENANCE              |                |                       |  |          |          |            |       |
| 203-478.000-721.000 HEALTH & DENTAL INSURANC |                | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13 | 11/26/13 | 210.92     | 40350 |
| 203-478.000-722.000 LIFE & DISABILITY INSURA |                | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                            | 11/19/13 | 11/26/13 | 4.24       | 40354 |
| 203-478.000-740.000 OPERATING SUPPLIES       |                | DETROIT SALT COMPANY  |  | 34635    | 11/26/13 | 1,762.95   | 40330 |
| 203-478.000-740.000 OPERATING SUPPLIES       |                | DETROIT SALT COMPANY  |  | 34674    | 11/26/13 | 1,745.01   | 40330 |
|  |                |                       | Total For Dept 478.000 WINTER MAINTENANCE        |          |          | 3,723.12   |       |
| Fund 204 MUNICIPAL STREETS                   |                |                       |  |          |          |            |       |
| Dept 248.000 ADMINISTRATION                  |                |                       | Total For Fund 203 LOCAL STREETS FUND            |          |          | 6,461.04   |       |
| 204-248.000-721.001 RETIREE HEALTH INSURANCE |                | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                            | 11/19/13 | 11/26/13 | 637.39     | 40350 |
|  |                |                       | Total For Dept 248.000 ADMINISTRATION            |          |          | 637.39     |       |
|  |                |                       | Total For Fund 204 MUNICIPAL STREETS             |          |          | 637.39     |       |
| Fund 402 EQUIPMENT REPLACEMENT FUND          |                |                       |  |          |          |            |       |
| Dept 441.000 DEPARTMENT OF PUBLIC WORKS      |                |                       |  |          |          |            |       |
| 402-441.000-939.000 VEHICLE MAINTENANCE & RE |                | BRIDGEWATER TIRE COMP | DPW  | 64667    | 11/26/13 | 740.24     | 40324 |
|  |                |                       | Total For Dept 441.000 DEPARTMENT OF PUBLIC WORK |          |          | 740.24     |       |
| Dept 903.000 CAPITAL IMPROVEMENTS-VEHICLES   |                |                       |  |          |          |            |       |
| 402-903.000-981.000 VEHICLES                 |                | BOULLION SALES        | DPW  | 242244   | 11/26/13 | 9,406.92   | 40323 |
|  |                |                       | Total For Dept 903.000 CAPITAL IMPROVEMENTS-VEHI |          |          | 9,406.92   |       |
|  |                |                       | Total For Fund 402 EQUIPMENT REPLACEMENT FUND    |          |          | 10,147.16  |       |
| Fund 403 SRF PROJECT FUND                    |                |                       |  |          |          |            |       |
| Dept 907.000 SLUDGE PROJECT                  |                |                       | WWTP PAYMENT #13                                 | 11/18/13 | 11/26/13 | 214,687.39 | 40318 |
| 403-907.000-970.000 CAPITAL IMPROVEMENTS     |                | A.Z.SHMINA            | Total For Dept 907.000 SLUDGE PROJECT            |          |          | 214,687.39 |       |
|  |                |                       | Total For Fund 403 SRF PROJECT FUND              |          |          | 214,687.39 |       |
| Fund 590 SEWER ENTERPRISE FUND               |                |                       |  |          |          |            |       |

INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF DEXTER  
EXP CHECK RUN DATES 11/07/2013 - 11/20/2013  
JOURNALIZED OPEN AND PAID  
BANK CODE: POOL

User: erin  
Dexter

64

| GL Number                      | Inv. Line Desc                    | Vendor                | Invoice Desc.                                     | Invoice        | Due Date | Amount    | Check |
|--------------------------------|-----------------------------------|-----------------------|---|----------------|----------|-----------|-------|
| Fund 590 SEWER ENTERPRISE FUND |                                   |                       |   |                |          |           |       |
| Dept 548.000                   | SEWER UTILITIES DEPARTMENT        |                       |   |                |          |           |       |
| 590-548.000-721.000            | HEALTH & DENTAL INSURANCE         | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                             | 11/19/13       | 11/26/13 | 3,241.36  | 40350 |
| 590-548.000-721.001            | RETIREE HEALTH INSURANCE          | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                             | 11/19/13       | 11/26/13 | 810.28    | 40350 |
| 590-548.000-722.000            | LIFE & DISABILITY INSURANCE       | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                             | 11/19/13       | 11/26/13 | 94.17     | 40354 |
| 590-548.000-740.000            | OPERATING SUPPLIES                | LOWE'S BUSINESS ACCOU | SUPPLIES3   | 2317559        | 11/26/13 | 114.14    | 40339 |
| 590-548.000-740.000            | OPERATING SUPPLIES                | STAPLES BUSINESS ADVA | SUPPLIES  | 10011263       | 11/26/13 | 50.05     | 40351 |
| 590-548.000-742.000            | CHEMICAL SUPPLIES - PLAN          | ALEXANDER CHEMICAL CO | WWTP  | 5829260        | 11/26/13 | 670.29    | 40319 |
| 590-548.000-751.000            | PRINTING & PUBLISHING             | PRINT-TECH, INC.      | BILL BURSTING                                     | 218647         | 11/26/13 | 1,824.40  | 40328 |
| 590-548.000-901.000            | UTILITIES                         | DEXTER VILLAGE        | UB BILLS  | 11/20/13       | 11/26/13 | 12.30     | 40347 |
| 590-548.000-920.000            | SCADA MAINTENANCE                 | UTILITIES INSTRUMENTA | WWTP  | 530342133      | 11/26/13 | 1,318.73  | 40333 |
| 590-548.000-938.001            |                                   |                       |   |                |          | 947.00    | 40355 |
|                                |                                   |                       | Total For Dept 548.000 SEWER UTILITIES DEPARTMENT |                |          | 9,082.72  |       |
| Fund 591 WATER ENTERPRISE FUND |                                   |                       |   |                |          |           |       |
| Dept 556.000                   | WATER UTILITIES DEPARTMENT        |                       |   |                |          |           |       |
| 591-556.000-721.000            | HEALTH & DENTAL INSURANCE         | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                             | 11/19/13       | 11/26/13 | 1,738.54  | 40350 |
| 591-556.000-721.001            | RETIREE HEALTH INSURANCE          | SMALL BUSINESS ASSOC  | COVERAGE DECEMBER 12'                             | 11/19/13       | 11/26/13 | 414.81    | 40350 |
| 591-556.000-722.000            | LIFE & DISABILITY INSURANCE       | UNUM LIFE INSURANCE   | COVERAGE DECEMBER 12'                             | 11/19/13       | 11/26/13 | 62.77     | 40354 |
| 591-556.000-728.000            | POSTAGE                           | POSTMASTER            | SEPT-OCT 13 'UB MAILING                           | 11-15-13       | 11/15/13 | 467.37    | 40316 |
| 591-556.000-740.000            | OPERATING SUPPLIES                | GRAINGER              | DPW   | 9283694652     | 11/26/13 | 60.50     | 40337 |
| 591-556.000-802.000            | OPERATING SUPPLIES                | STAPLES BUSINESS ADVA | SUPPLIES  | 11/19/13       | 11/26/13 | 50.04     | 40351 |
| 591-556.000-802.000            | PROFESSIONAL SERVICES             | UTILITIES INSTRUMENTA | WWTP  | 530342131      | 11/26/13 | 412.00    | 40355 |
| 591-556.000-861.000            | TRAVEL & MILEAGE                  | ERIN M. AIKEN         | MILEAGE   | 11/18/13       | 11/26/13 | 54.24     | 40334 |
| 591-556.000-861.000            | TRAVEL & MILEAGE                  | MAURER, SCOTT         | MILEAGE   | 11/19/13       | 11/26/13 | 63.28     | 40341 |
| 591-556.000-861.000            | TRAVEL & MILEAGE                  | TIM STEWART           | MILEAGE   | 11/19/13       | 11/26/13 | 70.62     | 40353 |
| 591-556.000-901.000            | PRINTING & PUBLISHING             | PRINT-TECH, INC.      | BILL BURSTING                                     | 218647         | 11/26/13 | 12.30     | 40347 |
| 591-556.000-937.000            | EQUIPMENT MAINTENANCE & EQUIPMENT | UTILITIES INSTRUMENTA | WWTP  | 530342132      | 11/26/13 | 363.00    | 40355 |
| 591-556.000-977.000            | EQUIPMENT                         | ETWA SUPPLY CO        | WWTP  | S100862083.001 | 11/26/13 | 3,590.08  | 40335 |
| 591-556.000-977.000            | EQUIPMENT                         | UTILITIES INSTRUMENTA | WWTP  | 530342118      | 11/26/13 | 4,756.00  | 40355 |
|                                |                                   |                       | Total For Dept 556.000 WATER UTILITIES DEPARTMENT |                |          | 12,115.55 |       |
|                                |                                   |                       | Total For Fund 591 WATER ENTERPRISE FUND          |                |          | 12,115.55 |       |

Fund Totals:

|          |                            |            |
|----------|----------------------------|------------|
| Fund 101 | GENERAL FUND               | 178,194.05 |
| Fund 202 | MAJOR STREETS FUND         | 6,495.54   |
| Fund 203 | LOCAL STREETS FUND         | 6,461.04   |
| Fund 204 | MUNICIPAL STREETS          | 637.39     |
| Fund 402 | EQUIPMENT REPLACEMENT FUND | 10,147.16  |
| Fund 403 | SRF PROJECT FUND           | 214,687.39 |
| Fund 590 | SEWER ENTERPRISE FUND      | 9,082.72   |
| Fund 591 | WATER ENTERPRISE FUND      | 12,115.55  |
|          | Total For All Funds:       | 437,820.84 |



**VILLAGE OF DEXTER**

8140 Main Street Dexter, MI 48130-1092

Phone (734) 426-8303 Fax (734) 426-5614

**MEMO**

**To: Council**  
**From: President Keough**  
**Date: November 19, 2013**  
**Re: Appointments**

I would like to recommend the following appointments:

**Economic Development Corporation**

- Donna Dettling with a term ending December 31, 2014
- Chris Timmis with a term ending December 31, 2015 (fills Mary Marshall's unexpired term)
- Fred Schmid with a term ending December 31, 2019



AGENDA 11-25-13

ITEM K-1  
cnicholls@dextermi.gov

## VILLAGE OF DEXTER

8140 Main Street Dexter, MI 48130-1092

Phone (734)426-8303 ext 17 Fax (734)426-5614

### MEMO

**To: President Keough and Council Members**  
**From: Courtney Nicholls, Assistant Village Manager**  
**Date: November 19, 2013**  
**Re: City Charter Commission Update**

The City Charter Commission held their first meeting on November 18, 2013. A copy of the certification form required by the State is attached. The form was sent to the State on November 19, 2013.

The Commission elected John Hansen as the Chair and Phil Arbour as the Vice Chair. They would also like Carol Jones to act as their recording secretary. As with Council, staff will fill in for Ms. Jones if she is unable to attend. We would like to recommend that Ms. Jones be paid \$40 per meeting for her service to the Commission.

The Commission chose Wednesday at 6:30 pm for their meeting day/time – they have set December 4, 11 and 18 and January 8, 15, 22, and 29 as the meeting schedule. The Senior Center is unavailable on Wednesday evening so the meetings will be held in the Creekside Cafeteria. On January 29 it will be held in the Mill Creek Cafeteria. The school is offering the use of the room for no charge.

President Keough suggested putting the documents provided to the Charter Commission on the website so a City Charter Commission page has been created. The page will also include their agenda, packets and minutes.

## CHARTER COMMISSION MEETING CERTIFICATION

We, the duly elected charter commissioners for the proposed City of Dexter, do hereby certify that we have met on November 18, 2013, which is within 10 days of the canvass of the vote certifying our election to the charter commission.

Philip J. Hulberg

James W. Smith

John P. Hansen

David L. Donaldson

Michael J. Post

Thomas J. Phillips

Margaret M. Miller

Phil - Allen

## VILLAGE OF DEXTER

8140 Main Street Dexter, MI 48130-1092

Phone (734)426-8303 ext 17 Fax (734)426-5614

### MEMO

**To: President Keough and Council Members**  
**From: Courtney Nicholls, Assistant Village Manager; Dan Schlaff, Public Services Superintendent**  
**Date: November 19, 2013**  
**Re: Mixer Replacement**

In early November 2013 staff observed that the mixer which is used in the blending tank at the Wastewater Treatment Plant was malfunctioning. The mixer was transported to Kennedy Industries for evaluation. Once it was taken apart it was determined that the repairs would be \$17,000. Scott Maurer visited Kennedy on November 18 and walked through the repair with the technicians. Due to the cost of the repair staff pursued the option of purchasing a new mixer instead. A quote was received from Mattoon & Lee Equipment for delivery of a new mixer to the Wastewater Treatment Plant for \$17,388. One significant benefit of the new mixer is that the technology has been improved so that the rags that were clogging the old mixer will not clog the new mixer. Additional quotes are being obtained from Platinum Mechanical and Kennedy Industries for installation. A written quote for the mixer is attached and the quotes and a recommendation on the install will be provided to Council once they are available. The lead time on this piece of equipment is 6 weeks.

This unexpected repair was not budgeted. Staff would like to recommend using the unbudgeted revenue we are receiving from the Northern United surcharges to offset the cost. The formal budget amendment will be proposed with the second quarter budget amendments.

**Mattoon & Lee Equipment, Inc**  
23943 Industrial Park Drive  
Farmington, Michigan 48335 United States  
Phone: 1-248-478-4070 Fax: 1-248-478-4074

**Quote Form**

**Attention:**

**Date:** 11/20/2013

Dexter WWTP  
8360 Huron St.  
Dexter, Michigan 48130 United States  
Fax: 734-426-5466

**Project Name:** Dexter  
**Rep Reference Number:** 44E

**Quote Number:** 98533261

**Parts for Model Number(s):** 16Q5  
**Reference Serial Number(s):** 2000, R0051358601  
**Reference Order Number(s):** 755331

| Item No              | Product      | Description   | Quantity     | Price Each  |
|----------------------|--------------|---|--------------|-------------|
| Mixer                | Series 10    | Model 16Q5  | 1            | \$16,958.00 |
|                      |              | Add for Material Surcharge  |              | \$430.00    |
|                      |              | Total Mixer Price Each  |              | \$17,388.00 |
| Details:             | Motor:       | 5.0HP, TEFC Severe Duty/High Efficiency, 3 ph, 60 Hz, 254TC, 230/460 v, 900 RPM |              |             |
|                      | Machine:     | Gear Reduction Ratio:   | 17.31        |             |
|                      |              | Output Speed:   | 45 RPM       |             |
|                      | Shaft:       | Diameter:   | 2.5 inches   |             |
|                      |              | Length:   | 106.0 inches |             |
|                      | Impeller(s): | Lower, 63" Diameter Clean edge impeller   |              |             |
|                      | Other Data:  | Wetted Parts Material:  | 316ss        |             |
| High Speed Coupling: |              | Sure-Flex   |              |             |
| Drawings:            |              | L-17632, DS-E-866, L-17674, L-17738   |              |             |
| 160                  | Special      | 63" A333 (Clean-edge) in 316SS, with 2.5" keyed hub for 16Q5 S/N R0051358601    | 1            | \$9,765.00  |
| 42                   | Series 10    | Lightnin Series 10 Fast Shaft   | 1            | \$2,940.00  |
| Details:             | Model:       | 16Q   |              |             |
|                      | Machine:     | Mounting Type:  | Q            |             |
|                      | Shaft:       | Diameter:   | 2.5"         |             |
|                      |              | Length (FMB):   | 106.0"       |             |
|                      |              | Mixer Shaft Coupling:   | None         |             |
|                      | Other Data:  | Wetted Parts Material:  |              |             |
| Total (US Dollars):  |              |   |              | \$30,093.00 |

**Shipment In:** 6 Weeks After Receipt of Order

**Payment Terms:** 30 Days from Invoice Date  
**Delivery Terms:** FOB Origin  
**Quote Expiration Date:** 12/20/2013

**Please Address Purchase Order to:**  
**SPX Flow Technology - LIGHTNIN**  
c/o Mattoon & Lee Equipment, Inc  
23943 Industrial Park Drive  
Farmington, Michigan 48335 United States

**Thank you,**

**Michael Heath**  
**Sales Engineer**





## Get the Edge! LIGHTNIN Clean Edge

- Ragless impeller
- Patented design
- Same blending efficiency as a hydrofoil impeller



- Increase plant uptime, reduce maintenance, and eliminate failures related to rag buildup
- Ideal retrofit for any system



View a side-by-side video  
Click Below

[www.lightninmixers.com/cleanedgevideo](http://www.lightninmixers.com/cleanedgevideo)

Clean Edge  
impeller free of  
fibrous debris



Traditional hydrofoil  
impeller bound up with  
rags and debris

[www.lightninmixers.com](http://www.lightninmixers.com)

**SPX**®



| <b>Inventory List (Wastewater)</b>   |   |  |  |                                |
|--|---|--|--|--------------------------------|
| Asset Name: Mixers   |   | Location: Blending Tanks   |  |                                |
| Asset Number: 016  |   | Date of Inventory: 8/3/2010  |  |                                |
| <b>Asset Category</b>  |   |  |  |                                |
| <input type="checkbox"/> Collection Pumping  | <input checked="" type="checkbox"/> Treatment   | <input type="checkbox"/> EQ/Storage  | <input type="checkbox"/> Buildings   | <input type="checkbox"/> Other |
| <b>Asset Type:</b>   |   |  |  |                                |
| <input checked="" type="checkbox"/> Process Equipment<br><input type="checkbox"/> Pumping Equipment<br><input type="checkbox"/> Chemical Equipment<br><input type="checkbox"/> Concrete & Metal Storage Tanks<br><input type="checkbox"/> Valves<br><input type="checkbox"/> Meters<br><input type="checkbox"/> Collection System<br><input type="checkbox"/> Forcemains | <input type="checkbox"/> Transformers / Switchgears / Wiring<br><input type="checkbox"/> Motor Controls / Drives<br><input type="checkbox"/> Sensors<br><input type="checkbox"/> Service Lines<br><input type="checkbox"/> Power Supply<br><input type="checkbox"/> Tools & Shop Equipment<br><input type="checkbox"/> Monitoring Equipment | <input type="checkbox"/> Buildings<br><input type="checkbox"/> HVAC<br><input type="checkbox"/> Bldg Plumbing<br><input type="checkbox"/> Bldg Electrical<br><input type="checkbox"/> Security Equipment<br><input type="checkbox"/> Transportation Equipment<br><input type="checkbox"/> Laboratory Equipment<br><input type="checkbox"/> Computer Equipment / Software/SCADA | <input type="checkbox"/> Liquid Waste Handling & Waste Disposal<br><input type="checkbox"/> Solid Waste Handling & Waste Disposal<br><input type="checkbox"/> Generators<br><input type="checkbox"/> Other |                                |
| <b>Asset Status</b>  |   |  |  |                                |
| <input checked="" type="checkbox"/> Active <input type="checkbox"/> Not in Use/Abandoned <input type="checkbox"/> Not in Use/Back Up <input type="checkbox"/> Future Investment  |   |  |  |                                |
| Can this Asset be Repaired? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |  |  |                                |
| <b>Condition</b>   |   |  |  |                                |
| <input type="checkbox"/> Excellent <input checked="" type="checkbox"/> Good <input type="checkbox"/> Fair (Average) <input type="checkbox"/> Poor <input type="checkbox"/> Very Poor <input type="checkbox"/> Unknown  |   |  |  |                                |
| Is the asset maintained according to manufacturer's recommendations? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> Unknown   |   |  |  |                                |
| <b>Consequence of Failure</b>  |   |  |  |                                |
| <input type="checkbox"/> Insignificant – CoF 2 <input type="checkbox"/> Minor – CoF of 4 <input checked="" type="checkbox"/> Moderate – CoF of 6<br><input type="checkbox"/> Major – CoF of 8 <input type="checkbox"/> Catastrophic – CoF of 10  |   |  |  |                                |
| <b>Redundancy</b>  |   |  |  |                                |
| <input checked="" type="checkbox"/> 0% Backup <input type="checkbox"/> 50% Backup <input type="checkbox"/> 100% Backup <input type="checkbox"/> 200% Backup  |   |  |  |                                |
| Rated Capacity: 1.3 MGD  |   |  |  |                                |
| Installation Date: 1999  |   |  |  |                                |
| Original Cost:   |   |  |  |                                |
| Expected Useful Life: 30 years   |   |  |  |                                |
| Replacement Cost: \$18,000 each (2013 dollar) Installation cost? will find out this week.  |   |  |  |                                |
| Routine Maintenance Costs  |   | Timeframe  |  |                                |
| \$500/yr   |   | <input type="checkbox"/> per/day <input type="checkbox"/> per/week <input type="checkbox"/> per/month <input checked="" type="checkbox"/> per/year <input type="checkbox"/> lifetime   |  |                                |
| Frequency of Routine Maintenance   |   | Impeller Diameter  |  |                                |
| Grease motors once/yr, change oil annually   |   | 60.00 in   |  |                                |
| Model Number   |   | Manufacturer   |  |                                |
| Series 10 Vertical Mixer   |   | Lightnin (SPX)   |  |                                |
| Supplier Name  |   |  |  |                                |
| SPX Process Equipment, LIGHTNIN Operation  |   | Serial # R0051358601-02  |  |                                |
| City, State, Zip   |   |  |  |                                |
| 5- HP Motor, Shaft Length 106 in   |   | Rochester, NY 14611  |  |                                |
| Phone Number   |   | Fax Number   |  |                                |
| 1-248-866-3840 (Mike Heath)  |   | 1-248-478-4074   |  |                                |

### Operational Concerns/Additional Notes

Product Information: <http://www.lightninmixers.com/products-and-services/mixers/medium-top-entering-mixers/series-10>

Pump down take out of service lock out tag out. By Pass Tanks, Remove rags 4 times per year.

### Photos of Asset









**VILLAGE OF DEXTER**

8140 Main Street Dexter, MI 48130-1092

Phone (734)426-8303 ext 17 Fax (734)426-5614

**MEMO**

**To: President Keough and Council Members**  
**From: Courtney Nicholls, Assistant Village Manager**  
**Date: November 20, 2013**  
**Re: Resident Comments**

At the November 11, 2013 work session a document summarizing the resident comments received from those in the Ann Arbor Street/Central Street project areas was distributed to Council.

One comment that we wanted to bring to Council's attention was regarding bump-outs on Ann Arbor Street. Patrick Droze of OHM put together a schematic of what they could look like. If Council is interested in pursuing this idea we would need to include it in the design that is submitted to MDOT. The estimated cost of adding the bump-outs is between \$5,000 and \$10,000. Patrick will be bringing a more refined cost estimate to the meeting.



## VILLAGE OF DEXTER

Job Name: Ann Arbor Street Resurfacing  
 Job Number: OHM JN: 0130-13-0051

Sheet Desc.: Residential Comments

Date: 10/28/2013 By: PMD



| Date      | No.  | Street    | Name          | Phone | E-Mail   | Comment   | Action  |
|-----------|------|-----------|---------------|-------|--|---|---|
| 11/1/2013 | 7550 | Fourth    | Chet Hill     |       |  | Chet Hill, 7550 Fourth Street...ie Ann Arbor Street is in our project area, he stopped up to ask about the driveway arrangement that is shared between his property and his neighbors. He's ok with the shared drive, but asked if a stub off the drive that goes to the front of his house could be removed. If you pull it up on a map you should be able to see what he's asking about. This is a left over issue from the removal of Fourth Street and the Street   | The comment is acknowledged and the driveway will be removed during construction. |
| 11/5/2013 | 7850 | Ann Arbor | Sean Davidson |       | <a href="mailto:redskinsfan34@comcast.net">redskinsfan34@comcast.net</a> | I'm emailing in regards to next Spring / Summer's road construction on Main St. including in front of my property. Along the West side of my property, there once was a city alley running between 5th St. and Ann Arbor St.. Many years ago (before I bought my house) the alley was removed and the area was split unevenly between the 2 homes that were bordering it. Both homes were owned by Bruce Waggoner at the time. The curb cut on Ann Arbor St. remains. Before I bought my house I purchased the portion of what used to be the alley from the home owner next door in case I ever wanted to put a driveway in there using the existing curb cut. I also had the area re-surveyed and the property line altered with Scio township. I just want to make sure that the curb cut will not be affected in next years construction. There was some confusion years ago when the Village was putting in new sidewalks there and I want to be sure that doesn't happen again. Please reply if you have any questions or if I can be of any help regarding this. Thanks for your time. | The driveway will be reconstructed as a standard residential concrete driveway.   |

VILLAGE OF DEXTER

Job Name: Ann Arbor Street Resurfacing  
Job Number: OHM JN: 0130-13-0051

Sheet Desc.: Residential Comments  
Date: 10/28/2013 By: PMD



| Date      | No.  | Street    | Name         | Phone        | E-Mail   | Comment  | Action   |
|-----------|------|-----------|--------------|--------------|--|--|--|
| 11/7/2013 | 7955 | Ann Arbor | Cindy Strang | 734-426-2344 | <a href="mailto:cindy.strang.nby@statefarm.com">cindy.strang.nby@statefarm.com</a> | <p>I am interested in the specific changes planned for the three parallel parking places.</p> <p>1. Will the parkway be reduced? Just past my business the parkway was NOT reduced when parallel parking was implemented. Drivers frequently already park parallel in the road in front of my business.</p> <p>2. If the parkway will be adjusted will the large tree be removed? (I hope so as it is so large &amp; needs trimming badly)</p> <p>3. Will the three parallel spots be located solely on the west side of the street? Please consider adding another three parallel to the other side. This would make it consistent with the pre-existing parallel spots on both east/west sides of the street. The commercial district needs as much parking as possible.</p> | <p>1. The greenbelt will be reduced slightly to accommodate the parallel parking spaces.</p> <p>2. The large tree will not be removed.</p> <p>3. There isn't room to add parking on the other side of the street due to the driveway and alley. Additional parking spaces are not proposed at this time.</p> |

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|------------|------|-----------|------------|-------|------------------|--|---|
| 11/10/2013 | 7721 | Ann Arbor | Dave Pezda |       | dpezda@yahoo.com | <p>I received a notice in the mail summarizing the proposed water main and paving improvement project along Ann Arbor Street scheduled for the summer of 2014. I am pleased with the project and look forward to its completion.</p> <p>I have one suggestion that I think would be of great benefit to be included in this project. Would you please strongly consider revising the line of the curb at the Ann Arbor Street and Hudson street intersection so that it has a similar plan as the Ann Arbor-Inverness intersection and the Ann Arbor-Edison intersection. Currently the Ann Arbor Street and Hudson Street crossing is very wide.</p> <p>Narrowing the road at this intersection will have several safety benefits.</p> <ol style="list-style-type: none"> <li>1. It will be easier for pedestrians, (especially children and the handicapped) to cross the road safely.</li> <li>2. It will have a traffic calming effect in that the narrower road will encourage vehicles to slow down to the posted speeds. Vehicles in this area frequently speed down the hill into town.</li> <li>3. It will be consistent with the other intersections along Ann Arbor Street.</li> <li>4. There would be no loss of parking, as parking is currently prohibited near the intersection.</li> </ol> <p>I feel this should be made a priority for this project and was disappointed that it was not considered or included in the project proposal so far. It seems that the added cost to revise the plan of the curb would be minimal and well worth the benefits. If there are cost considerations I think this would far outweigh the option of adding more decorative lighting.</p> <p>Thank you for your consideration of this important matter.</p> | <p>Comment acknowledged. And OHM agrees that this will perform well as an improvement to safety. This will also serve as a traffic calming improvement. The change will likely require council input.</p> |



**VILLAGE OF DEXTER**

Job Name: Central Street Reconstruction  
Job Number: OHM JN: 0130-13-0051

Sheet Desc.: Residential Comments  
Date: 11/11/2013 By: PMD



| Date       | No.  | Street  | Name            | Phone        | E-Mail | Comment   | Action   |
|------------|------|---------|-----------------|--------------|--------|---|--|
| 10/28/2013 | 3558 | Central | Lori Hollenbeck | 734-426-8615 |        | <ul style="list-style-type: none"> <li>-Does not want parallel parking</li> <li>-people crossing central will be in danger</li> <li>-decorative walks too slippery</li> </ul> | <ul style="list-style-type: none"> <li>-Parallel parking is part of approved design and will be retained</li> <li>-decorative walks have a anti slip agent added to the seal coat</li> <li>- the crossing on the north side of the central and third street intersection is proposed to be removed.</li> </ul> |

## VILLAGE OF DEXTER

Job Name: Central Street Reconstruction

Job Number: OHM JN: 0130-13-0051

Sheet Desc.: Residential Comments

Date: 11/11/2013 By: PMD



| Date       | No.  | Street  | Name         | Phone | E-Mail                   | Comment   | Action  |
|------------|------|---------|--------------|-------|--------------------------|---|---|
| 11/10/2013 | 3479 | Central | Adam Samples |       | adam.d.samples@gmail.com | <p>My wife Amy, daughter Brynn, and I moved here from Ann Arbor in July and are really enjoying being Dexter residents. Overall, I'm supportive of the proposed improvements especially placing a sidewalk in front of the Mill so that I don't have to cross Central to safely walk to the river. The bike lanes will be nice as well.</p> <p>As we were moving this summer the road in front of our previous home was totally reconstructed, so we know what to expect in terms of noise and activity. It will be a loud four weeks, but the improvements will be nice when it's all over.</p> <p>One concern I have is regarding the streetlights. I'm worried about additional light pollution at night. The area does not have much pedestrian traffic after dark, so I'm not sure I see the necessity other than the fact that they would look attractive and continue a design element from downtown outward. Perhaps the design team can reconsider and use the cost savings elsewhere or to reduce the overall cost.</p> <p>I also very much hope that easy and well-planned access to the Mill will be available during the construction. Four weeks of decreased revenues will put a strain on the Mill's business health, and to lose it as a result of this project would be unacceptable. Thank you for asking for input from nearby residents.</p> | <p>The project will result in the removal of the overhead light at the intersection. The village wishes to maintain lighting along the corridor and the decorative lights will provide this.</p> <p>Mill access will be maintained. A temporary driveway will be constructed off Central Street and Third Street access will be maintained.</p> <p>Work will be more carefully coordinated once a contractor has been selected.</p> |





AGENDA 11-25-13  
ITEM L-3  
cnicholls@dextermi.gov

## VILLAGE OF DEXTER

8140 Main Street Dexter, MI 48130-1092

Phone (734)426-8303 ext 17 Fax (734)426-5614

### MEMO

**To: President Keough and Council Members**  
**From: Courtney Nicholls, Assistant Village Manager**  
**Date: November 19, 2013**  
**Re: Discussion of: General Code of Ordinances Regarding Bees and Chickens in the Village**

As requested by Trustee Cousins at the November 11, 2013 Council meeting, the keeping of bees and chickens in the Village has been placed on the agenda. Provided for Council's review is our current animal ordinance (adopted in 2010) which prohibits bees and chickens in the Village. At the time bees and chickens were prohibited due to concerns over the inability to allow it uniformly throughout the Village due to homeowner's association bylaws and the more general concern about allowing them in dense residential areas.



**VILLAGE OF DEXTER  
WASHTENAW COUNTY, MICHIGAN  
ORDINANCE #2010-04**

**AN ORDINANCE TO AMEND CHAPTER 10, ARTICLE I, ANIMALS AND  
ARTICLE II, DOGS, OF THE VILLAGE OF DEXTER CODE OF  
ORDINANCES.**

**ARTICLE I. ANIMALS\***

**Sec. 10-1. Municipal civil infraction.**

Any person who violates any provision of this article shall be responsible for a civil infraction, subject to payment of a civil fine as set forth in section 22-38. Repeat offenses under this article shall be subject to increased fines as set forth in section 22-38.

**Sec. 10-2. Domestic animals and fowl.**

- (1) No person shall keep or house any animals or domestic fowl within the Village limits except dogs, cats, rabbits, canaries or small animals commonly classified as pets which are customarily housed inside dwellings as household pets.
- (2) Subsection (1) shall not apply to animals or fowl that are kept or housed at Village parks facilities for exhibition.

**Sec. 10-3. Other.**

- (1) Bees. Bee keeping, bee hives or apiary's are prohibited in the village limits.

Nothing in this ordinance shall prohibit the Village or a third party from bringing a nuisance action based on the keeping of animals.

**ARTICLE II. DOGS\***

**\*State law references:** Regulations pertaining to dogs, MCL 287.261 et seq.

**Sec. 10-31. Municipal civil infraction.**

Any person who violates any provision of this article shall be responsible for a civil infraction, subject to payment of a civil fine as set forth in section 22-38. Repeat offenses under this article shall be subject to increased fines as set forth in section 22-38.

**Sec. 10-32. Definitions.**

For the purpose of this chapter, the following terms shall have the following meanings respectively designated for each:

- (1) *Animal Control Officer.* Any Police Officer or County designate provided that such persons meet the qualifications specified by Act 339, Public Acts of 1919, as amended.
- (2) *Dangerous animal.* An animal which has bitten a person so as to draw blood or caused a person broken bones or which has repeatedly attacked, chased or menaced any person or damaged the property (including animals) of persons other than the owner. An animal shall not be considered dangerous solely because it has bitten or attacked a person

or any animal attacking its owner or its owner's family nor shall an animal be considered dangerous if it bites or injures a person who has, without justification, provoked it by attacking it or its young.

(3) *Own*. To have possession or a right of property in an animal or to permit a dog or cat to remain on or about one's premises 10 days or more.

(4) *Under reasonable control*. A dog which is:

- (a) Secured by a leash held by the owner or the owner's agent;
- (b) Secured by a leash which is attached to a stationary object and attended by the owner or the owner's agent; or
- (c) On the premises of the owner or confined in a vehicle.

(5) *Vicious animal*. An animal which:

- (a) Has killed a person or caused a person serious bodily injury, including, but not limited to, injuries resulting in hospital confinement or reconstructive surgery.
- (b) Is owned, possessed, harbored or trained for the purpose of animal fighting.
- (c) Repeatedly bites or in any way injures people.

**Sec. 10-33. License, tag required for dogs six months old.**

No person shall own any dog six months old or over, unless the dog is licensed pursuant to Public Act No. 339 of 1919 (MCL 287.261 et seq.) or own any dog six months old or over, that does not at all times wear a collar with a tag approved by the director of agriculture, attached as provided in Public Act No. 339 of 1919 (MCL 287.267), except when such dog is engaged in lawful hunting accompanied by its lawful owner or custodian; or for any person except the owner or authorized agent, to remove any license tag from a dog.

**State law references:** Dog license required, MCL 287.262; dog license tag kept on dog, MCL 287.267.

**Sec. 10-34. Female dogs in heat; straying dogs prohibited.**

It shall be a violation for any owner:

- (1) Of any female dog to permit the female dog to go beyond the premises of such owner when she is in heat, unless the female dog is held properly in leash;
- (2) Of any dog, except working dogs such as leader dogs, guard dogs, farm dogs, hunting dogs, and other such dogs, when accompanied by their owner or his authorized agent, while actively engaged in activities for which such dogs are trained, to stray, unless held properly in leash.

**State law references:** Similar provisions, MCL 287.262.

**Sec. 10-35. Impoundment.**

(a) If it is brought to the attention of the village or the law enforcement officer that a dog has strayed in violation of this section, the law enforcement officer shall issue a violation notice to the owner of any such dog and impound such dog.

(b) If it is necessary to impound a dog, it shall be taken to the Humane Society of Huron Valley.

(c) If a village law enforcement officer, pursuant to this section impounds a stray dog or an unlicensed dog, the owner or authorized agent of such dog shall be so informed. Such owner or authorized agent shall be required to pay the fees of impounding such dog, which fees shall include, but not be limited to, the actual expense of taking the dog into custody, transporting the dog to the location of impoundment, feeding, and caring for the dog during the period of confinement.

(d) The payment of impoundment and confinement costs shall not constitute a fine nor penalty but shall be in addition to any fine or penalty prescribed by law.  
**State law references:** Authority to impound animals at large, MCL 67.3.

**Sec. 10-36. Noisy dogs.**

It shall be a violation for an owner to harbor or keep within the village a dog which by loud and frequent barking, yelping, growling or other noise causes material disturbance, or discomfort to persons in their reasonable use and enjoyment of premises thereabout. After 10:00 p.m. and before 7:00 a.m., animal noises audible beyond the property line of the property where the animal is located are presumed to be an annoyance and disturbance and are presumed to constitute a noise nuisance.

**Cross references:** Public nuisances, § 18-31 et seq.; noise, § 18-61 et seq.

**Sec. 10-37. Dog waste.**

The owner of a dog shall not permit or enable his dog to discharge its feces on property other than that of its owner unless the dog owner removes and disposes of such feces immediately. In addition to any other available enforcement or abatement mechanism provided by state or local law, violation of this section is a civil infraction and carries a maximum fine of \$50.00.

**Sec. 10-38. Pet Ownership.**

- (1) Pet ownership of certain animals expressly owned by any residents shall be permitted in residential districts and shall include:
  - A. Small animals (legal, nonprotected species) confined solely within the dwelling proper (e.g. rodents, birds and reptiles);
  - B. Marine (fish) species except those prohibited by protective law;
  - C. Domesticated dogs and household cats as single pets providing they are in compliance with the ordinance;
- (2) Keeping, possession, or harboring of live hogs, cows, sheep, goats, or any species of equines is prohibited.
- (3) Keeping, possession, or harboring of protected species, except as federally approved, is prohibited. Keeping, possession, or harboring undomesticated animals of a wild or feral nature, or larger than a house cat, is prohibited.
- (4) Any resident who keeps four (4) or more dogs and/or cats shall be required to first obtain a special use permit from the village council after a public hearing held in the manner required for special use permits under the provisions of the zoning ordinance of the village.

Any resident who keeps four (4) or more dogs and/or cats shall annually, on or before the first day of January, apply for and obtain from the village zoning official a zoning compliance permit, which application shall certify under oath that the applicant is in full compliance with all the provisions of this ordinance and all other ordinances pertaining to the keeping of dogs and cats in the village. The fee for such permit shall be as established by resolution of the village council.

**Sec. 10-39. Violations.**

The owner of any dog or other animal shall be guilty of a violation of the chapter if:

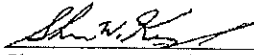


- (1) The dog is at any time not under reasonable control;
- (2) The animal causes a noise nuisance;
- (3) The animal causes a sanitation nuisance;
- (4) The dog is over 6 months old and is not currently licensed or is not wearing a license tag issued pursuant to this chapter;
- (5) The dog (except leader dogs for the blind) discharges its feces on property other than that of its owner and the owner does not immediately remove such feces;
- (6) The animal is vicious;
- (7) The animal has symptoms of rabies or has bitten or been bitten by another animal showing symptoms of rabies and the owner fails to notify an Animal Control Officer of that fact;
- (8) The owner of a cat older than 6 months fails to have it at all times immunized against rabies;
- (9) The owner fails to provide the animal with proper food, drink or shelter from the weather;
- (10) The owner fails to provide the animal with medical attention necessary to prevent the animal from suffering;
- (11) The owner confines or leaves the animal in a vehicle or other enclosure without adequate ventilation to prevent the animal from suffering;
- (12) A dangerous dog, when kept out of doors, is not in a pen or kennel sufficient to restrain the dog and surrounded by a perimeter fence not sharing common fencing with the pen or kennel;
- (13) The animal, other than a dog, is dangerous and is not kept indoors;
- (14) The person is convicted of owning a vicious dog and then acquires another dog within 2 years of the date of the conviction.

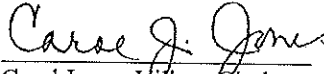
Moved by Trustee Semifero supported by Trustee Fisher that the foregoing Ordinance No. 2010-04 be adopted.

AYES: Fisher, Cousins, Tell, Semifero, Carson, Keough  
NAYS: Smith  
ABSENT: None

Ordinance No. 2010-04 declared adopted at the regular meeting of the Dexter Village Council held on October 11, 2010 and effective on November 10, 2010.

  
Shawn W. Keough, Village President

I hereby certify that the foregoing is true and exact copy of the ordinance adopted by the Dexter Village Council at the regular meeting held on October 11, 2010, and was published in the Dexter Leader on October 21, 2010.

  
Carol Jones, Village Clerk

